S5250-2

CRIME IN NEW HAMPSHIRE

1984

PREPARED BY

UNIFORM CRIME REPORT UNIT
DEPARTMENT OF SAFETY
DIVISION OF STATE POLICE
CONCORD, NEW HAMPSHIRE 03305

State of New Hampshire
DEPARTMENT OF SAFETY
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Colonel Paul F. O'Leary
Director

July 31, 1985

As in the past several years, the volume of serious crime in New Hampshire continues on a downward trend. Our publication, "Crime in New Hampshire 1984," shows Index Crimes down by 4.1 percent as compared to the 1983 figures. Despite this reduction, a total of 31,034 Index Crimes were reported during the year.

Although reported crime decreased overall, of great concern is the increase in crimes against the person. With the exception of homicide, which was down, other crimes against the person rose significantly. Totals for rape and aggravated assault were up sharply; rape reached an all-time high and aggravated assault was the highest since 1980.

Collection and tabulation of crime statistics are essential to our Uniform Crime Reporting Program. We at the New Hampshire State Police recognize the time and effort contributed to the UCR Program by 105 participating law enforcement agencies throughout the state. These agencies furnish the timely and accurate crime data that is so vital to the success of our program. We also appreciate the continued leadership that the FBI provides nationwide and its support of our state UCR Program, in particular.

COLONEL PAUL F. O'LEARY
Director

STATE OF NEW HAMPSHIRE

POPULATION - 977,000

TOTAL AREA - 9,304.3 Sq. MILES

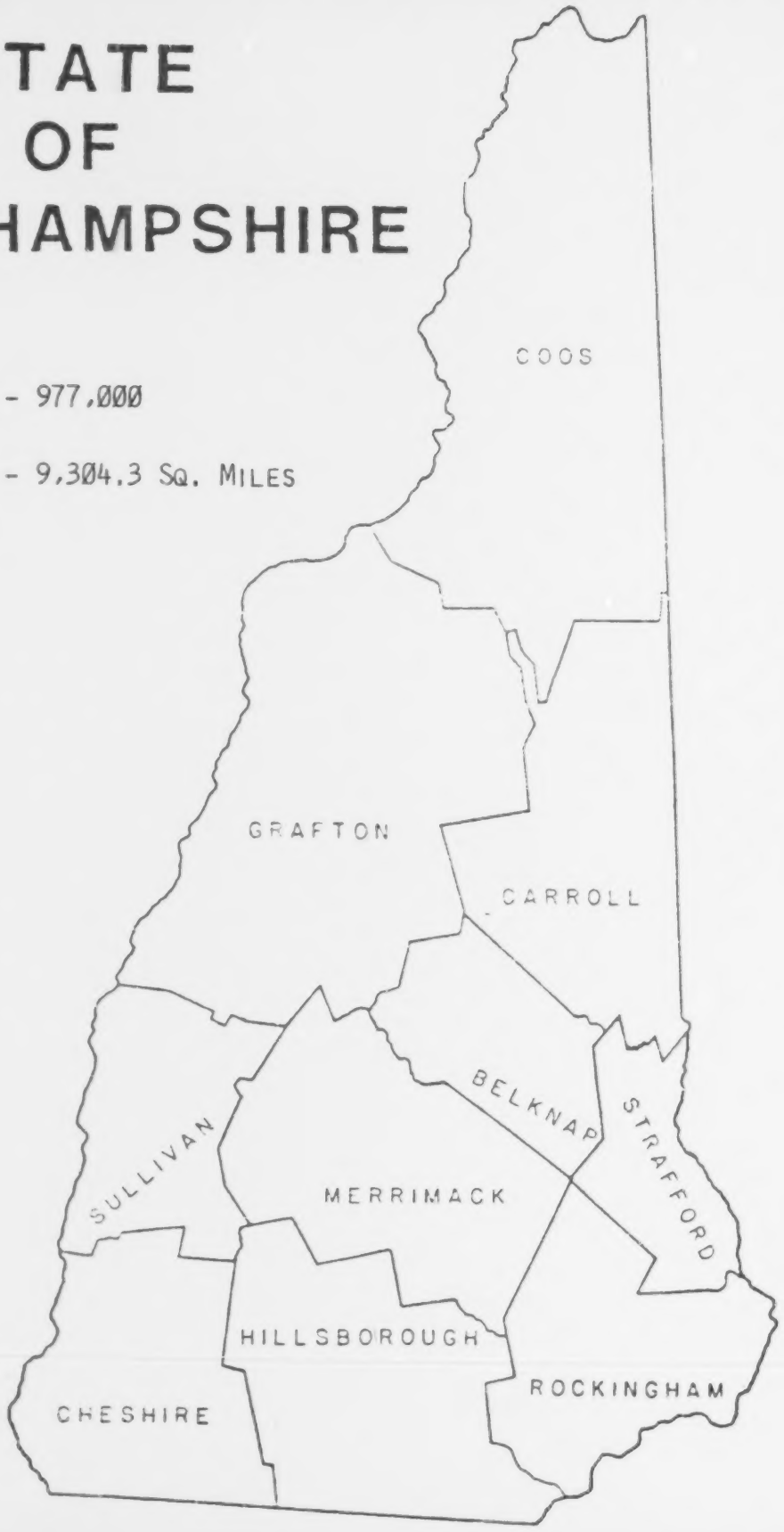


TABLE OF CONTENTS

Glossary of Terms	1
Calculation of Rates	2
Five-Year Comparison of Index Offenses	3
Crime Trends 1984 vs. 1983	4
1984 Crime Clocks	5
Murder	8
Rape	11
Robbery	12
Aggravated Assault	15
Burglary	16
Larceny	20
Motor Vehicle Theft	22
Arson	25
Law Enforcement Officers Assaulted	27
Domestic Assault	30
Value of Property Stolen and Recovered	31
Crime by County	32
Crime by Contributor	37
Juvenile Arrests	44
Adult Arrests	48

GLOSSARY OF TERMS

ADULT - In New Hampshire an adult is a person 18 years of age or above.

CLEARED BY ARREST OR EXCEPTIONAL MEANS - For UCR purposes, an offense is "cleared by arrest" or solved for crime reporting purposes when at least one person is (1) arrested, (2) charged with the commission of the offense, and (3) turned over to the court for prosecution. In certain situations, when the police have exhausted all leads and done everything possible to clear a case, the offense can be "exceptionally" cleared. The following conditions have to be met before an offense can be cleared exceptionally: (1) The investigation has definitely established the identity of the offender; (2) There is enough information to support an arrest, charge, and turning over to the court for prosecution; (3) The exact location of the offender is known so that he could be taken into custody; and (4) There is some reason outside law enforcement control that precludes arresting, charging, and prosecuting the offender.

INDEX OFFENSES - The sum total of eight major offenses used to measure the extent, fluctuation, and distribution of crime in a given geographical area. The eight offenses are: (1) Murder, (2) Forcible Rape, (3) Robbery, (4) Aggravated Assault, (5) Burglary, (6) Larceny-Theft, (7) Motor Vehicle Theft, and (8) Arson. Each of these offenses is referred to as an "Index Offense."

JUVENILE - In New Hampshire, a person 17 years of age or under.

PROPERTY CRIME - Consists of the Index Offenses of Burglary, Larceny, Motor Vehicle Theft, and Arson.

VIOLENT CRIME - Consists of the Index Offenses of Murder, Forcible Rape, Robbery, and Aggravated Assault.

C A L C U L A T I O N O F R A T E S

CRIME RATE

To compute rates, divide your community's population by 1,000 and then divide the number of offenses by the resulting figure.

Example:

a. Population for your jurisdiction, 31,600.

b. Number of known burglaries for your jurisdiction for a year, 341.

Divide 31,600 by 1,000 = 31.6.

Divide 341 by 31.6 = 10.79.

The burglary rate is 10.79 per 1,000 inhabitants.

CLEARANCE RATE

The percentage of crimes cleared by arrest is obtained by dividing the number of offenses cleared by the number of actual offenses known. This answer is then multiplied by 100.

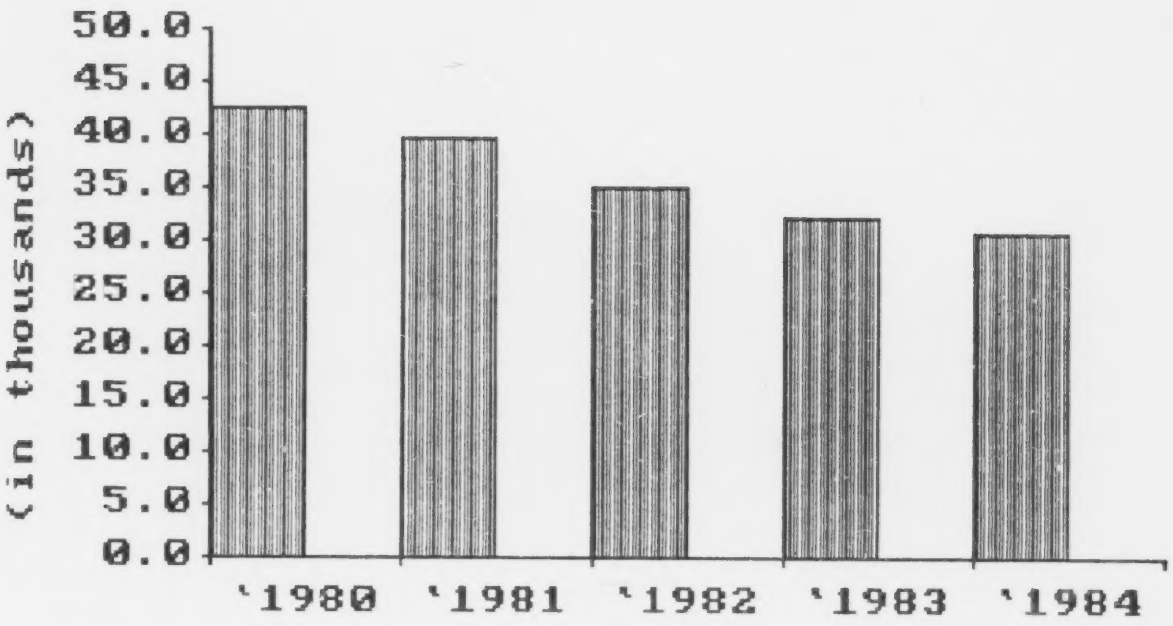
Example:

55 Burglaries cleared
341 Burglaries known .16 x 100 = 16%

Your percentage of clearance for burglary is 16%.

FIVE-YEAR COMPARISION

OF INDEX OFFENSES



INDEX OFFENSES	1980	1981	1982	1983	1984
NUMBER OF OFFENSES	42,592	39,728	35,260	32,362	31,034
PERCENT CHANGE FROM PREVIOUS YEAR	+ 6.2%	- 6.7%	-11.3%	- 8.2%	- 4.1%
PERCENT CHANGE FROM BASE YEAR	+22.9%	+14.7%	+ 1.8%	- 6.6%	-10.4%

CRIME TRENDS

1983 - 1984

INDEX OFFENSES	YEAR	NUMBER OF OFFENSES	PERCENT CHANGED	RATE PER 1000 POPULATION	PERCENT CLEARED
Homicide	1984	13	-31.5	.01	84.6
	1983	19		.02	84.2
Rape	1984	208	+13.0	.21	46.2
	1983	184		.19	60.9
Robbery	1984	238	+ 3.0	.24	38.2
	1983	231		.24	35.1
Aggravated Assault	1984	881	+16.0	.90	60.0
	1983	760		.79	64.2
Burglary	1984	7,266	- 7.6	7.44	14.1
	1983	7,861		8.20	13.7
Larceny	1984	20,272	- 4.6	20.75	18.0
	1983	21,259		22.17	17.4
Motor Vehicle Theft	1984	1,836	+ 5.6	1.88	20.7
	1983	1,738		1.81	17.3
Arson	1984	320	+ 3.2	.33	15.9
	1983	310		.32	16.5
TOTAL	1984	31,034	- 4.1	31.76	18.7
	1983	32,362		33.75	24.6

*In 1983 a base population of 959,000 was used. The figure 977,000 was used for 1984.

1984 CRIME CLOCK

ONE
INDEX CRIME
IS COMMITTED
EVERY 17 MINUTES.

ONE
PROPERTY CRIME
IS COMMITTED
EVERY 18 MINUTES.

ONE
VIOLENT CRIME
IS COMMITTED
EVERY 6 HOURS 32 MINUTES.

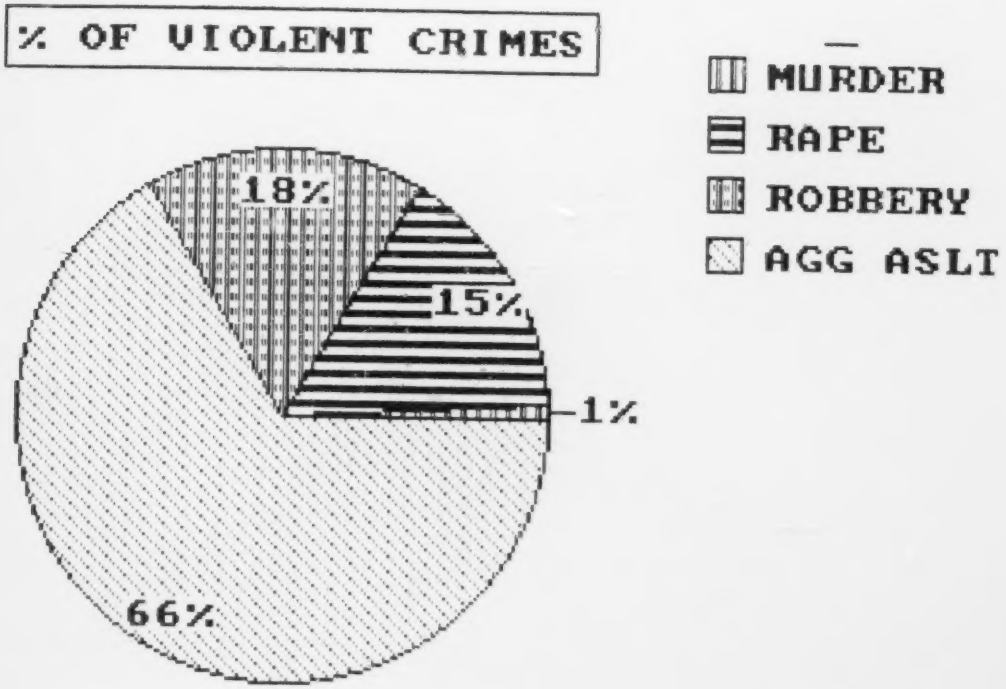
VIOLENT CRIME CLOCK

ONE MURDER EVERY 28 DAYS.

ONE RAPE EVERY 1.75 DAYS.

ONE ROBBERY EVERY 1.53 DAYS.

ONE AGGRAVATED ASSAULT EVERY 9.94 HOURS.



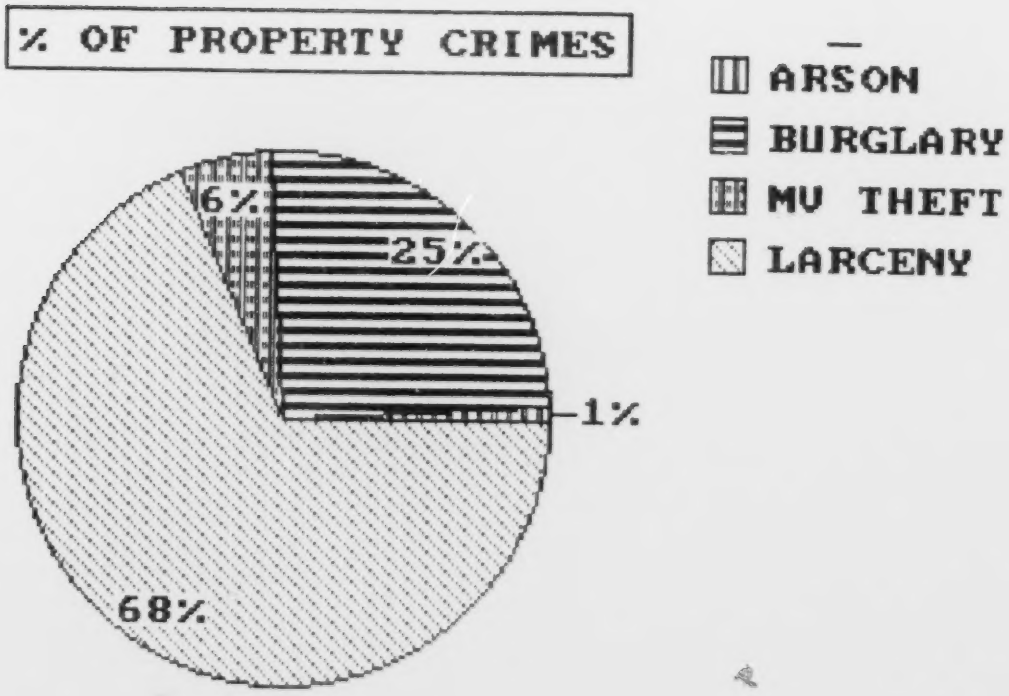
PROPERTY CRIME CLOCK

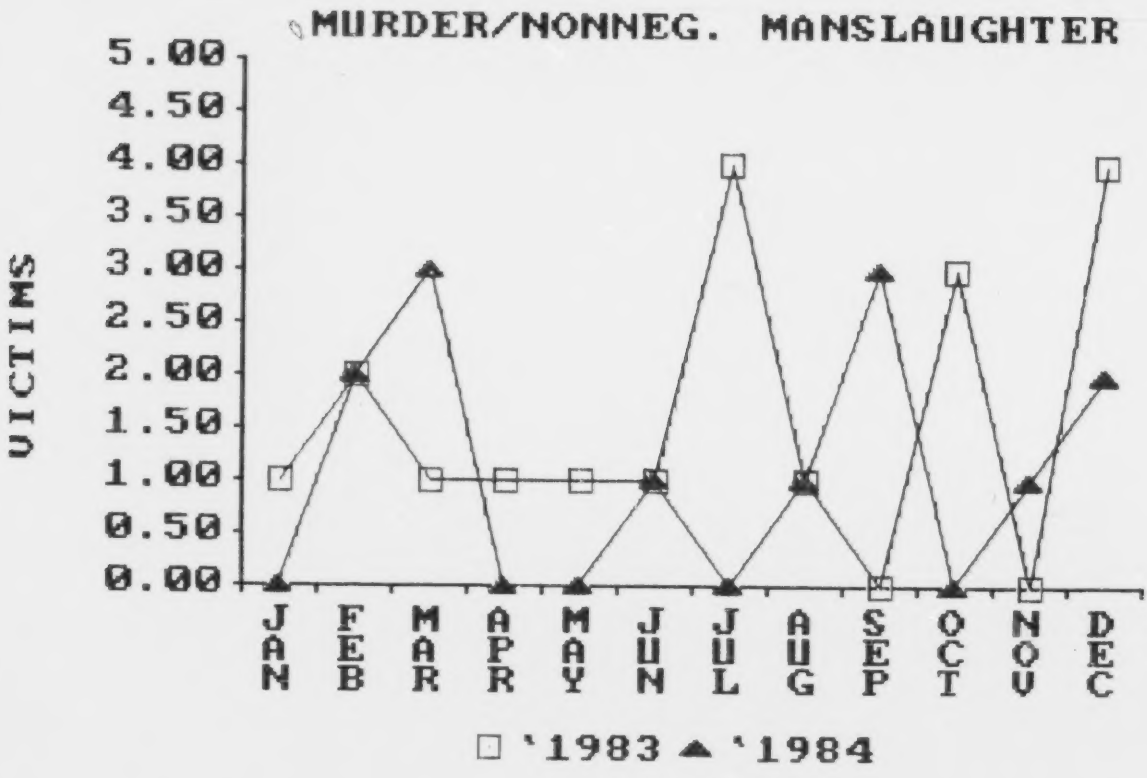
ONE BURGLARY EVERY 1.2 HOURS.

ONE LARCENY EVERY 25.9 MINUTES.

ONE MOTOR VEHICLE THEFT EVERY 4.77 HOURS.

ONE ARSON EVERY 1.14 DAYS.





1984 TOTAL - 13

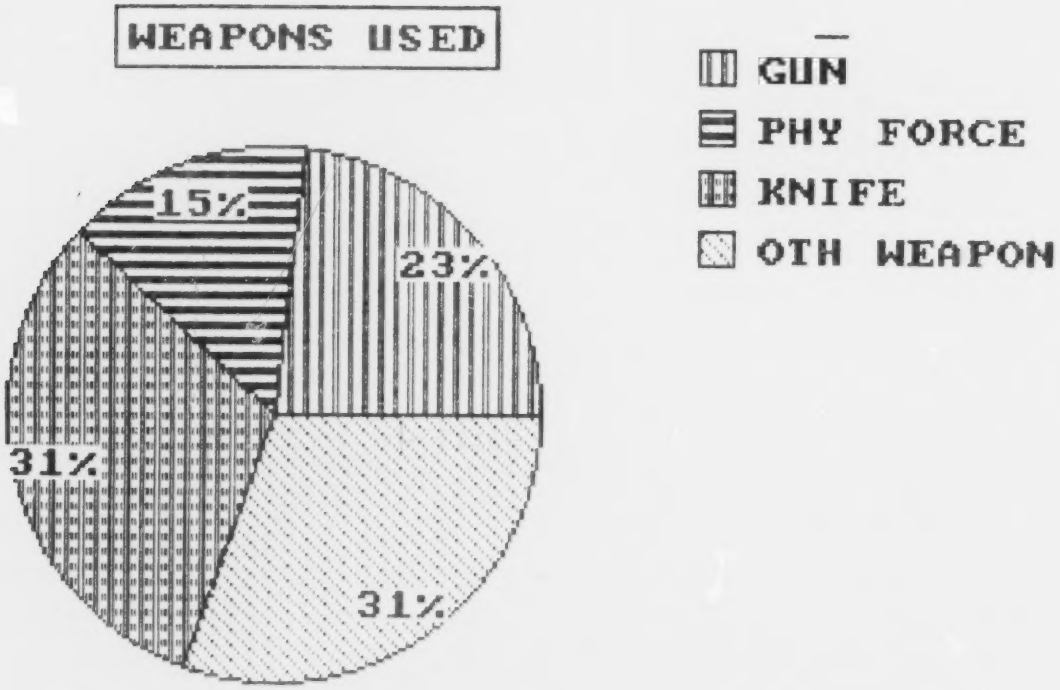
1984 TOTAL CLEARED - 11

DEFINITION - THE WILLFUL (NONNEGLIGENT) KILLING OF ONE HUMAN BEING BY ANOTHER. SUICIDES, ACCIDENTAL DEATHS, ASSAULTS TO MURDER, AND ATTEMPTED MURDERS ARE NOT INCLUDED.

CIRCUMSTANCES

DOMESTIC DISTURBANCE	- 3	DRUGS	- 1
ARGUMENT	- 1	OTHER	- 3
CHILD ABUSE	- 2	UNKNOWN	- 3

MURDER

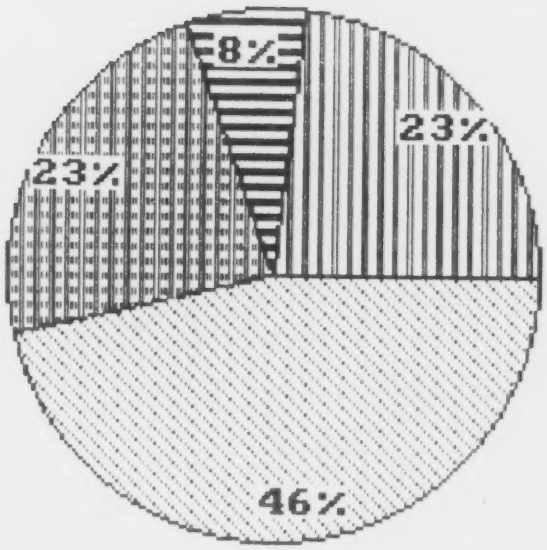


MURDER VICTIMS BY AGE AND SEX

AGE	MALE	FEMALE	TOTAL
1-9	1	2	3
10-19	-	-	-
20-24	2		2
25-29	1	2	3
30-34	1		1
35-39		1	1
40-49		1	1
50-59	2		2
TOTAL	7	6	13

M U R D E R

RELATIONSHIP OF VICTIM TO OFFENDER

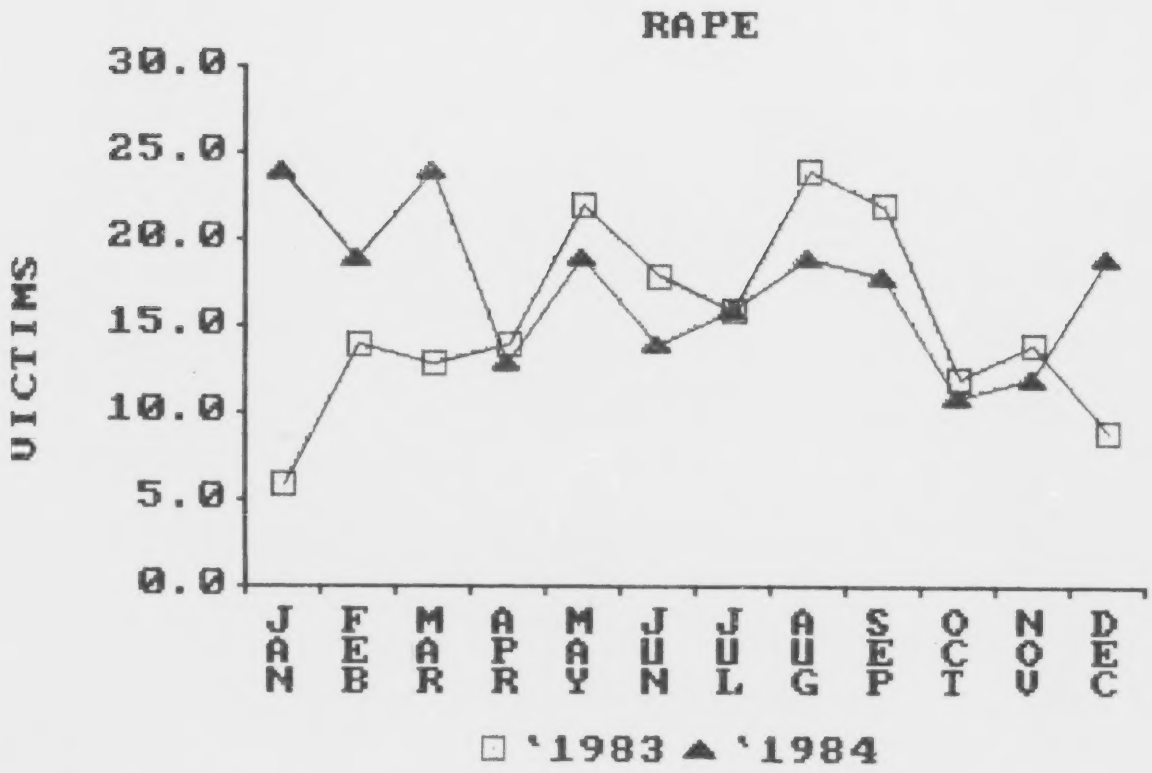


UNKNOWN
STRANGERS
ACQ. NEIG.*
FAM. MEMBR

* ACQUAINTANCE/NEIGHBOR
FAMILY MEMBER

AGE AND SEX OF OFFENDER

AGE	MALE	FEMALE	TOTAL
15-19	1		1
20-24	1		1
25-29	4		4
30-34	2	1	3
35-39	1	1	2
TOTAL	9	2	11



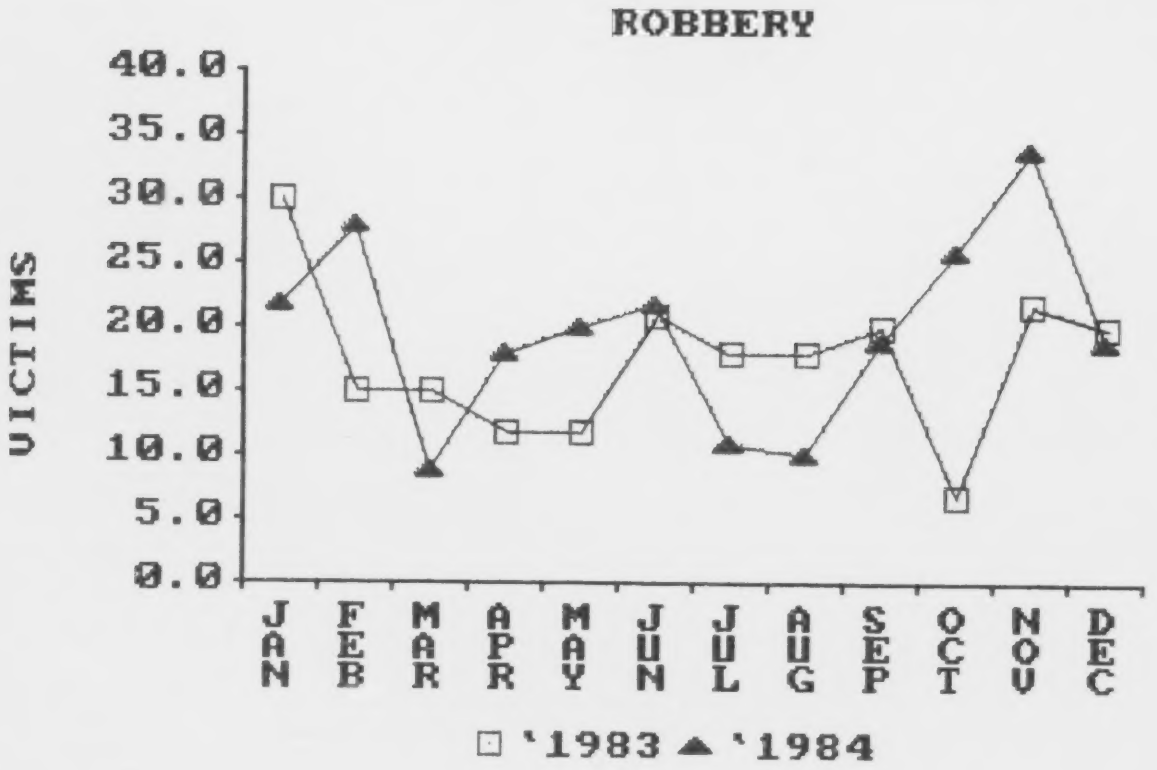
1984 TOTAL - 208 1984 TOTAL CLEARED - 96

ATTEMPT - 18.3% FORCE - 81.7%

DEFINITION - THE CARNAL KNOWLEDGE OF A FEMALE FORCIBLY AND AGAINST HER WILL.

AGE OF OFFENDER

	UNDER 15	15-19	20-24	25-34	35-44	45-54	55 PLUS
1984	2	22	14	24	20	9	10
1983	9	18	17	36	21	5	5



1984 TOTAL - 238

1984 TOTAL CLEARED - 91

DEFINITION - THE TAKING OR ATTEMPTING TO TAKE ANYTHING OF VALUE FROM THE CARE, CUSTODY, OR CONTROL OF A PERSON OR PERSONS BY FORCE OR THREAT OF FORCE OR VIOLENCE AND/OR BY PUTTING THE VICTIM IN FEAR.

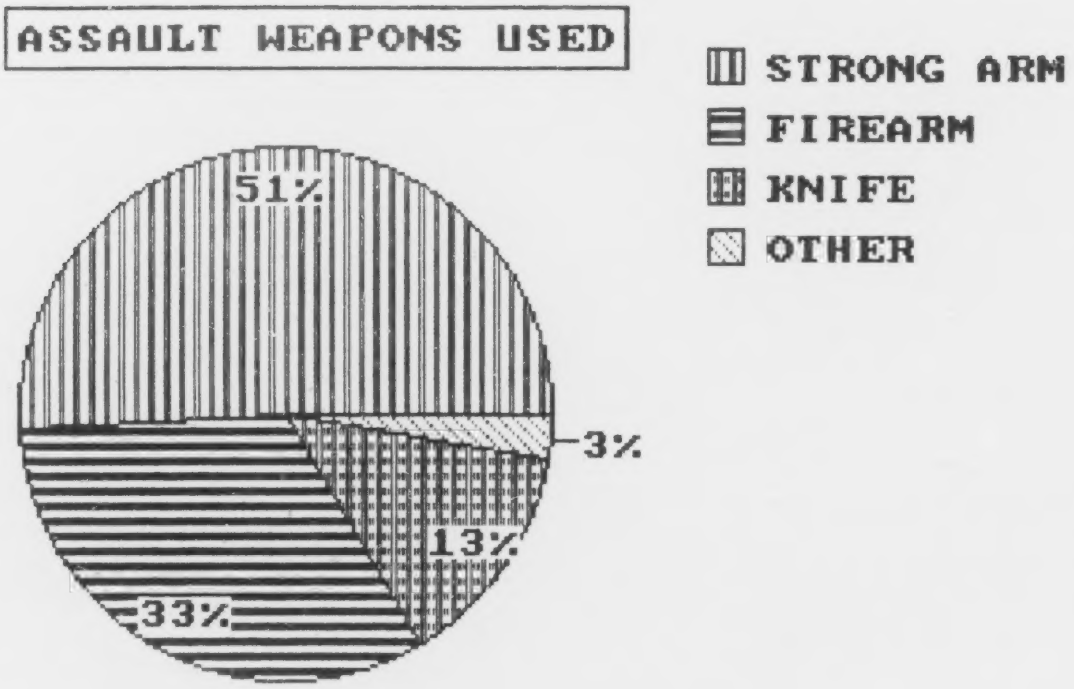
AGE OF OFFENDER

	Under 15	15-19	20-24	25-34	35-44	45-54	55 Plus
1984	3	47	27	30	8	2	-
1983	10	53	31	19	10	3	-

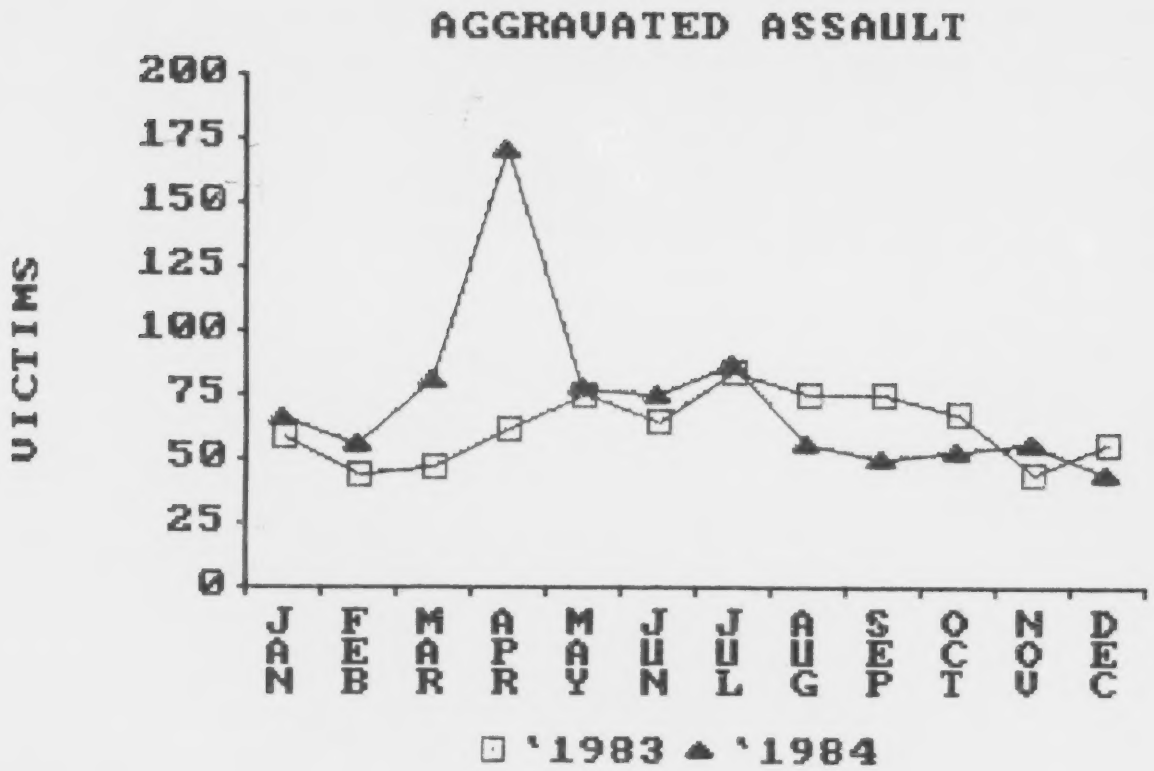
AMOUNT TAKEN IN ROBBERIES

NUMBER OF OFFENSES	LOCATION OF ROBBERY	VALUE STOLEN
11	BANK	$ 65,588
28	[3] GAS OR SERVICE STATION	28,005
47	[2] COMMERCIAL HOUSE	21,375
16	RESIDENCE	17,731
45	MISCELLANEOUS	17,020
24	CONVENIENCE STORE	11,823
67	[1] HIGHWAY	7,781
238	TOTAL	$169,323

ROBBERY



TYPE OF WEAPON	NUMBER OF OFFENSES
Strong Arm	121
Firearm	78
Knife or Cutting Instrument	32
Other Dangerous Weapon	7

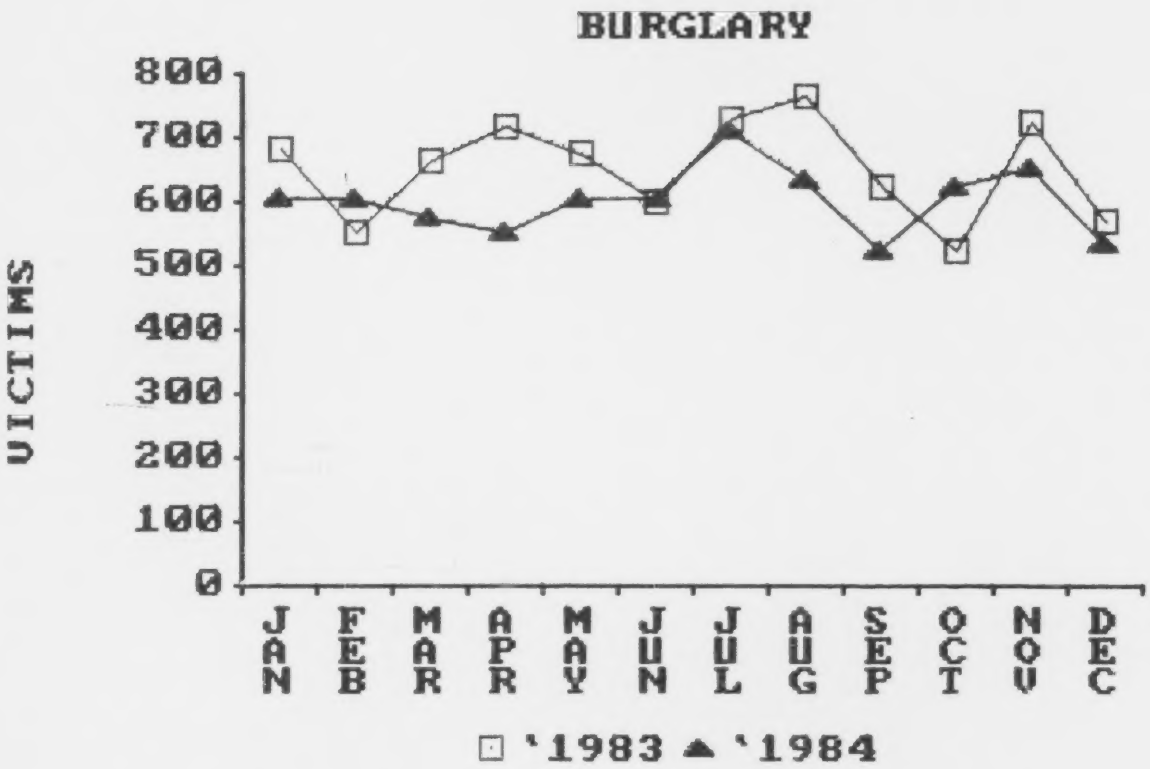


1984 TOTAL - 881 1984 TOTAL CLEARED - 502

DEFINITION - AN UNLAWFUL ATTACK BY ONE PERSON UPON ANOTHER FOR THE PURPOSE OF INFLICTING SEVERE OR AGGRAVATED BODILY INJURY.

WEAPON USED

TYPE	1984	%	1983	%
FIREARM	69	8%	63	8%
KNIFE	98	11%	101	13%
OTHER	109	12%	127	17%
HANDS, FEET, ETC.	605	69%	469	62%
TOTAL	881		760	



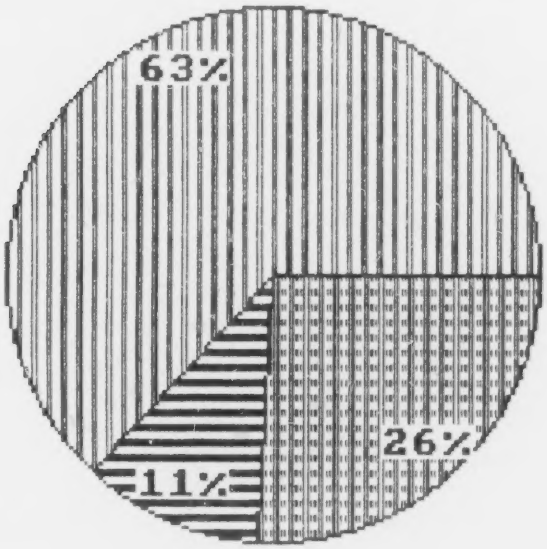
1984 TOTAL - 7,266 1984 TOTAL CLEARED - 1,023

DEFINITION - THE UNLAWFUL ENTRY OF A STRUCTURE TO COMMIT A FELONY OR A THEFT.

AGE OF OFFENDER

	Under 15	15-19	20-24	25-34	35-44	45-54	55 Plus
1984	217	529	207	119	26	7	2
1983	213	674	276	128	24	8	4

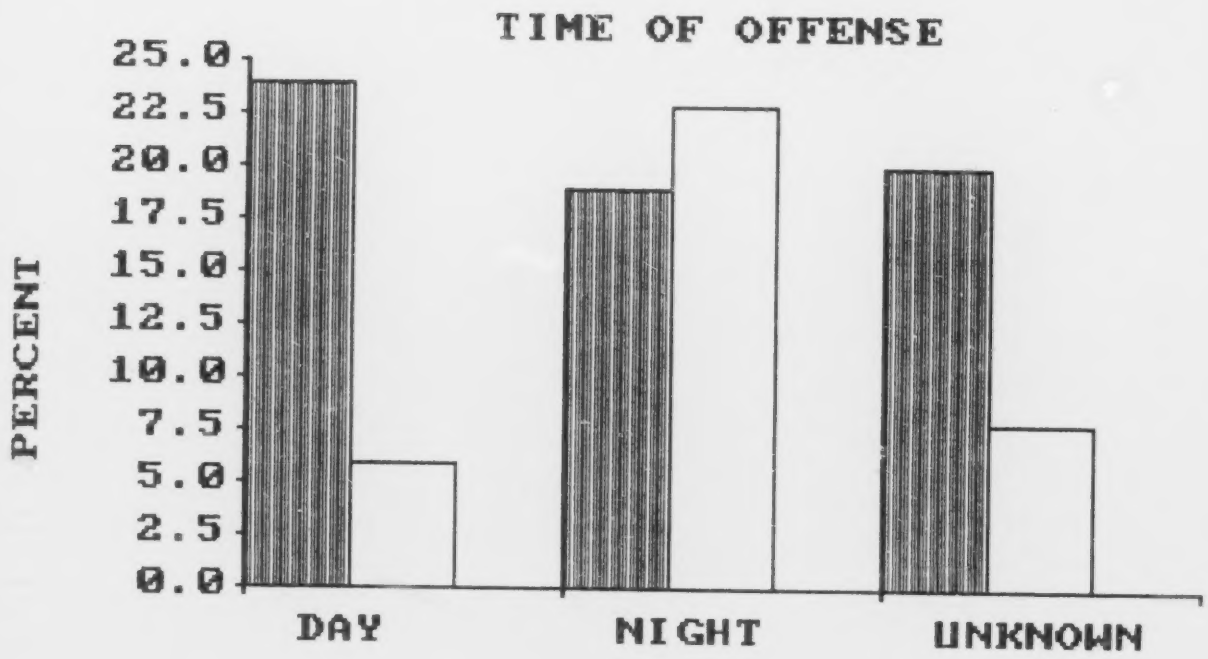
BURGLARY ENTRY METHODS



FORCIBLE
ATTEMPTED
UNLAWFUL

	NUMBER OF OFFENSES
FORCIBLE ENTRY	4600
UNLAWFUL ENTRY, NO FORCE	1908
ATTEMPTED FORCIBLE ENTRY	758

BURGLARY



RESIDENCE	NUMBER OF OFFENSES
*DAY	1,771
**NIGHT	1,384
TIME UNKNOWN	1,436

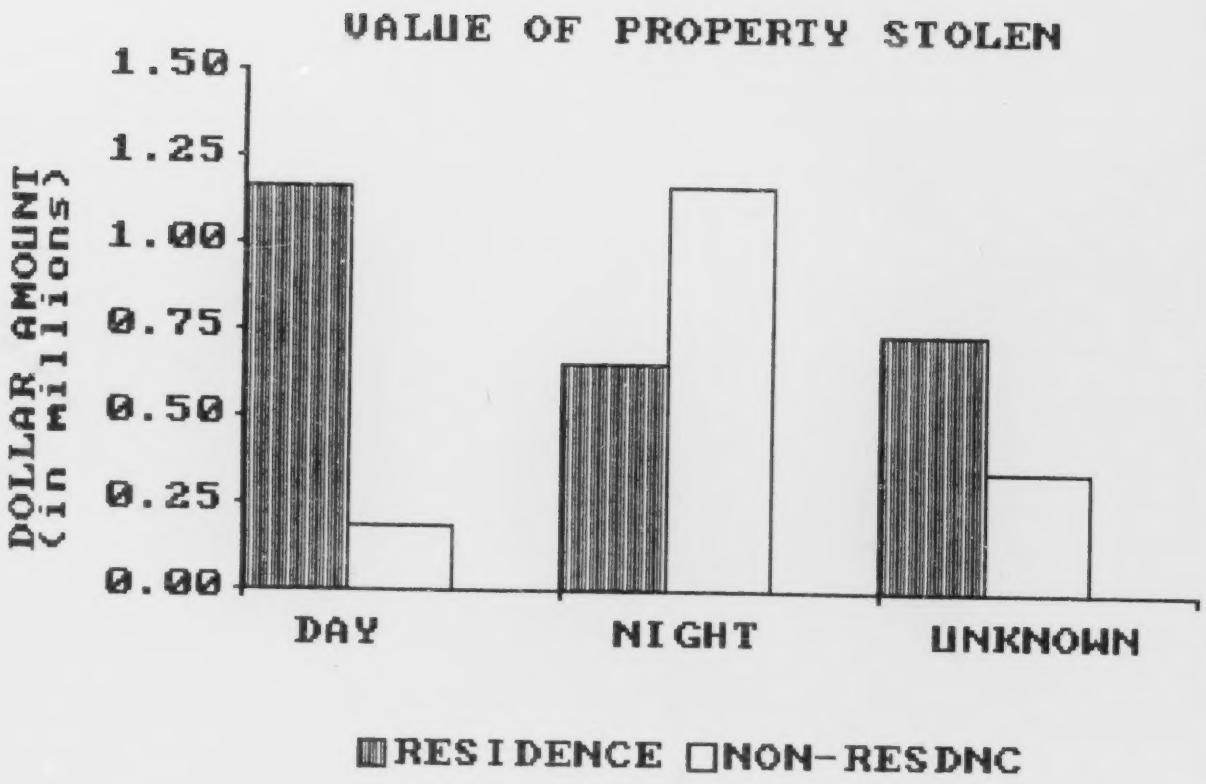
NON-RESIDENCE	NUMBER OF OFFENSES
*DAY	431
**NIGHT	1,691
TIME UNKNOWN	553

TOTAL 7,266

*Day: 6 a.m. - 6 p.m.
**Night: 6 p.m. - 6 a.m.

Percent is figured on total number of offenses.

BURGLARY



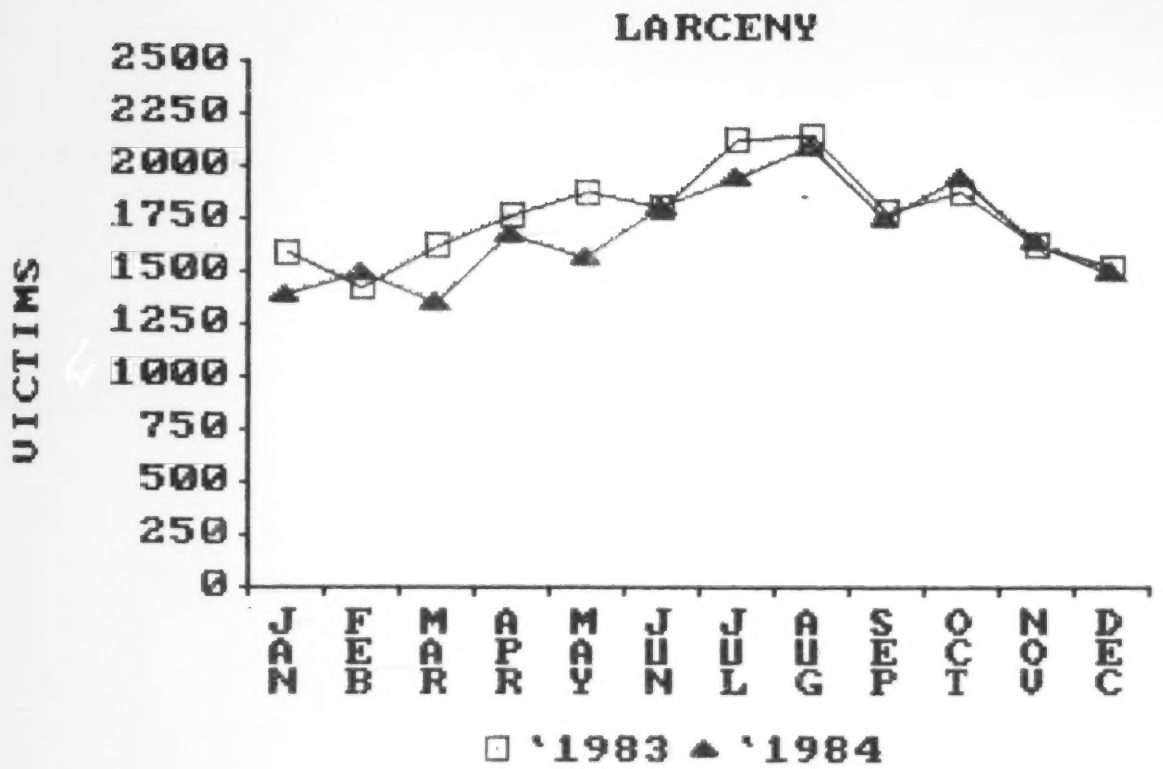
RESIDENCE

DAY	$1,171,888
NIGHT	661,219
UNKNOWN	748,313

NON-RESIDENCE

DAY	$ 187,119
NIGHT	1,167,211
UNKNOWN	352,878

TOTAL $4,288,628



1984 TOTAL - 20,272 1984 TOTAL CLEARED - 3,645

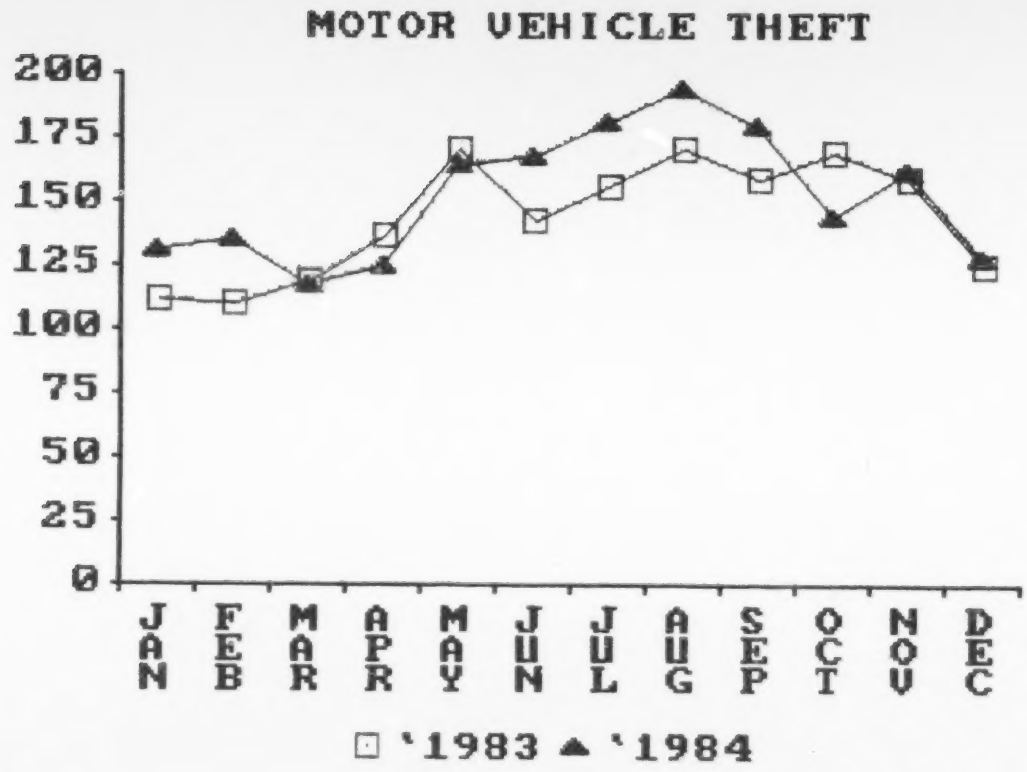
DEFINITION - THE UNLAWFUL TAKING, CARRYING, LEADING OR RIDING AWAY OF PROPERTY FROM THE POSSESSION OR CONSTRUCTIVE POSSESSION OF ANOTHER.

AGE OF OFFENDER

	Under 15	15-19	20-24	25-34	35-44	45-54	55 Plus
1984	548	1234	641	589	298	141	139
1983	451	1266	747	613	244	151	166

LARCENY BY TYPE AND VALUE

NATURE OF LARCENY	NUMBER OF OFFENSES	PERCENT	TOTAL VALUE	AVERAGE VALUE
Pocket Picking	121	.6	$ 17,011	$140.58
Purse Snatching	179	.9	31,308	174.90
Shoplifting	2,399	11.8	209,568	87.35
From Motor Vehicles	4,472	22.1	1,286,034	287.57
Motor Vehicle Parts	1,976	9.7	476,558	241.17
Bicycles	2,131	10.5	335,933	157.64
From Buildings	3,820	18.8	1,561,109	408.67
From Coin-Operated Machines	92	.5	13,362	145.24
All Others	5,082	25.1	1,994,610	392.48
TOTAL	20,272	100.0	$5,925,493	$292.30



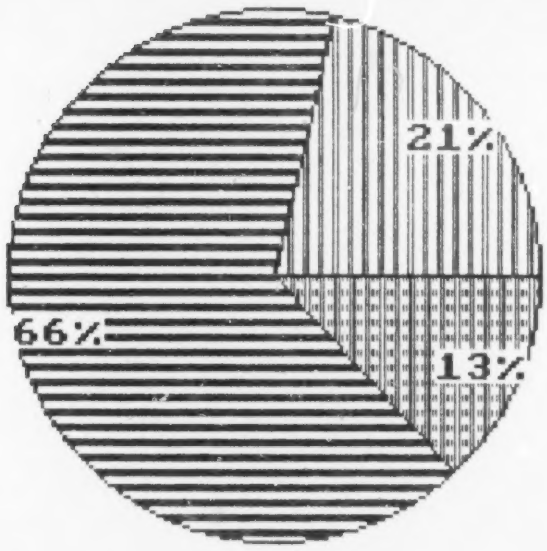
1984 TOTAL - 1,836 1984 TOTAL CLEARED - 380

DEFINITION - THE THEFT OR ATTEMPTED THEFT OF A MOTOR VEHICLE.

AGE OF OFFENDER

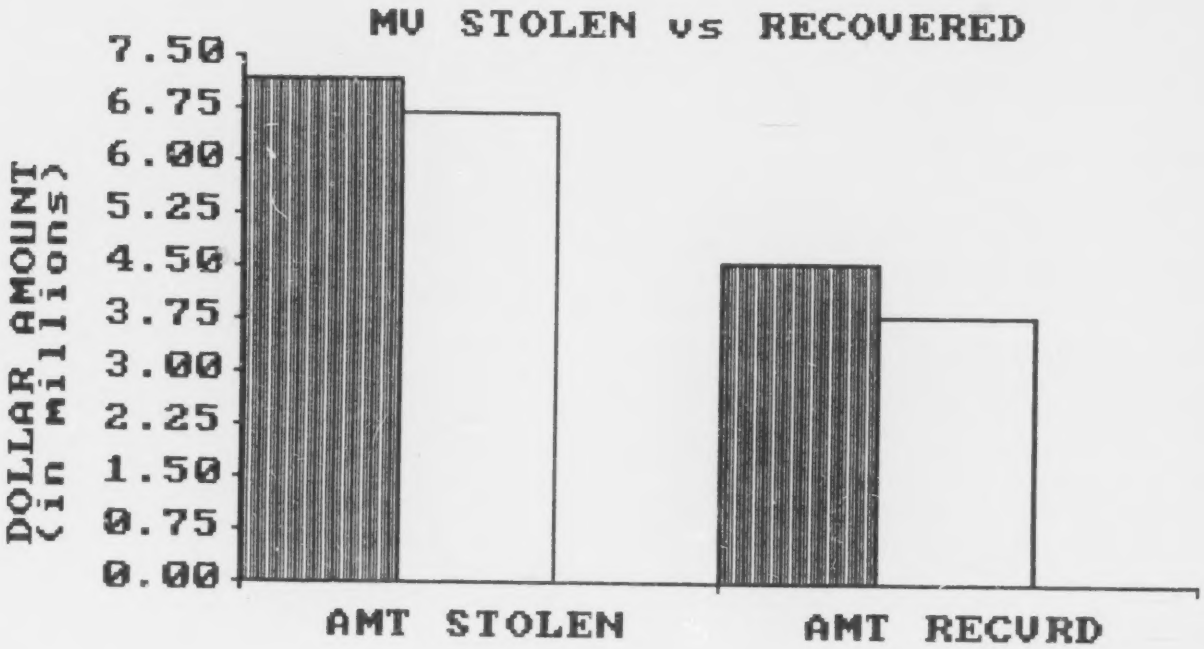
	Under 15	15-19	20-24	25-34	35-44	45-54	55 Plus
1984	25	92	48	22	12	-	-
1983	9	116	36	22	7	3	1

VEHICLE THEFTS



OTH. VEH.
AUTOS
TRUCKS

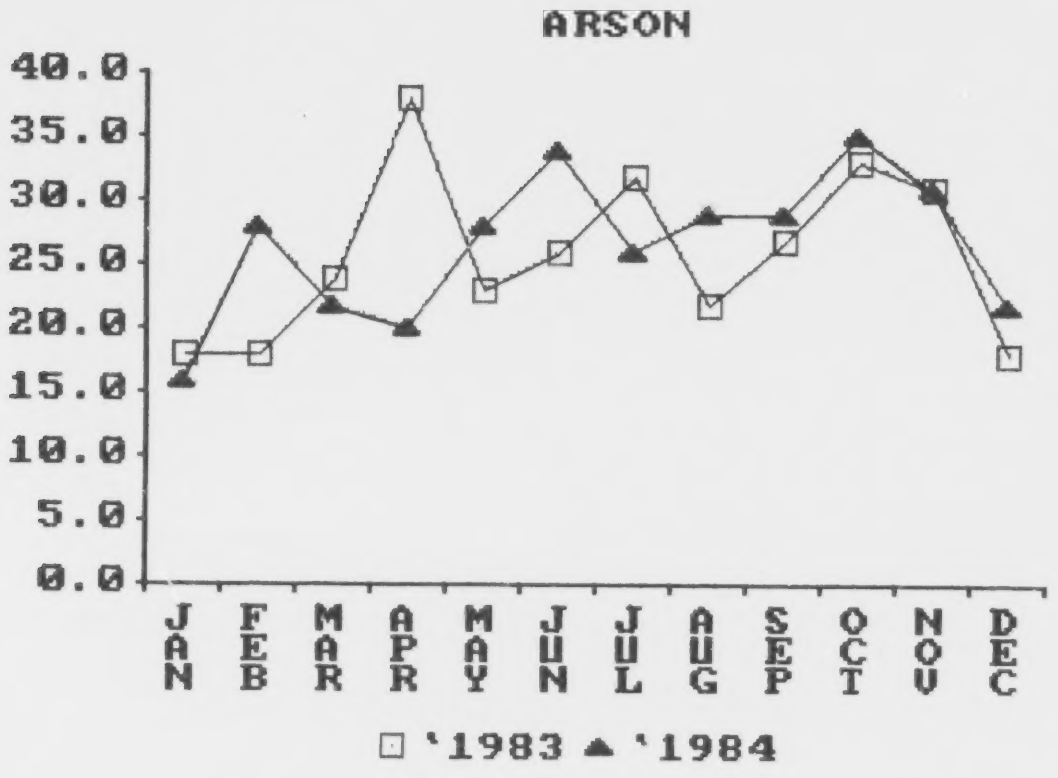
CLASSIFICATION	NUMBER STOLEN
AUTOS	1,214
TRUCKS - BUSES	245
ALL OTHER VEHICLES	377
TOTAL	1,836



	1984	1983
AMOUNT STOLEN	$7,212,544	$6,708,825
AMOUNT RECOVERED	4,594,152	3,850,112
*PERCENT RECOVERED	64%	57%

STOLEN LOCALLY AND RECOVERED LOCALLY	636
STOLEN LOCALLY AND RECOVERED OUTSIDE	533
TOTAL LOCALLY STOLEN VEHICLES RECOVERED	1,169
STOLEN OUTSIDE, RECOVERED LOCALLY	25

*Represents percent of dollar amount recovered.
63.7% of all vehicles stolen in 1984 were recovered.



1984 TOTAL - 320

1984 TOTAL CLEARED - 51

DEFINITION - ANY WILLFUL OR MALICIOUS BURNING OR ATTEMPT TO BURN, WITH OR WITHOUT INTENT TO DEFRAUD, A DWELLING HOUSE, PUBLIC BUILDING, MOTOR VEHICLE OR AIRCRAFT, PERSONAL PROPERTY OF ANOTHER, ETC.

AGE OF OFFENDER

	Under 15	15-19	20-24	25-34	35-44	45-54	55 Plus
1984	20	23	13	8	1	1	1
1983	28	15	14	8	3	3	1

ARSON BREAKDOWN

PROPERTY CLASSIFICATION	NUMBER OF OFFENSES	PERCENT DISTRIBUTION	ESTIMATED VALUE OF PROPERTY DAMAGE	AVERAGE VALUE OF PROPERTY DAMAGE
Single Occupancy Residential	38	12%	$ 2,009,859	$ 52,891
Other Residential	38	12%	201,975	5,315
Storage	27	8%	863,567	31,984
Industrial/Manufacturing	5	2%	1,002,400	200,480
Other Commercial	13	4%	298,050	22,927
Community/Public	16	5%	1,105,735	69,108
All Other Structure	12	4%	17,611	1,468
TOTAL STRUCTURE	149	47%	5,499,197	36,907
Motor Vehicles	113	35%	355,973	3,150
Other Mobile Property	5	2%	1,300	260
TOTAL MOBILE	118	37%	357,273	3,028
TOTAL OTHER	53	16%	26,600	502
GRAND TOTAL	320	100%	$ 5,883,070	$ 18,385

LAW ENFORCEMENT OFFICERS ASSAULTED

ACTIVITY	NUMBER ASSAULTED	PERCENT DISTRIBUTION	PERCENT CLEARED
Responding to "Disturbance Calls" (Family quarrels, man with gun, etc.)	127	36.0%	97%
Burglaries in progress or pursuing burglary suspects	2	.5%	100%
Robberies in progress or pursuing robbery suspects	1	.3%	100%
Attempting other arrests	45	12.7%	98%
Civil Disorder (Riot, Mass Disobedience)	9	3.0%	89%
Handling, transporting, custody of prisoners	63	18.0%	90%
Investigating suspicious persons or circumstances	40	11.0%	98%
Ambush - No Warning	0	--	--
Mentally Deranged	2	.5%	100%
Traffic pursuits and stops	30	8.0%	83%
All Other	35	10.0%	100%
TOTAL	354	100.0%	95%

1984 showed a 2% increase over the 1983 total of 347 officers assaulted.

OFFICERS ASSAULTED BY TIME

TIME	NUMBER OF ASSAULTS	PERCENT DISTRIBUTION
12:01 - 2:00 A.M.	80	22.6%
2:01 - 4:00 A.M.	42	11.9%
4:01 - 6:00 A.M.	7	2.0%
6:01 - 8:00 A.M.	4	1.1%
8:01 - 10:00 A.M.	2	.5%
10:01 - 12:00 A.M.	4	1.1%
12:01 - 2:00 P.M.	13	3.7%
2:01 - 4:00 P.M.	22	6.2%
4:01 - 6:00 P.M.	23	6.5%
6:01 - 8:00 P.M.	39	11.0%
8:01 - 10:00 P.M.	54	15.3%
10:01 - 12:00 P.M.	64	18.1%
TOTAL	354	100.0%

OFFICERS ASSAULTED BY WEAPON

Firearm	1	.3%
Knife or Cutting Instrument	3	.8%
Other Weapon	5	1.4%
Hands, Fists, Feet, etc.	345	97.5%

NUMBER OF OFFICERS INJURED

	FIREARM	KNIFE	HANDS	OTHER	TOTAL
1984	-	-	58	-	58
1983	1	-	61	2	64

OFFICERS ASSAULTED BY TYPE OF ASSIGNMENT

ASSIGNMENT	NUMBER ASSAULTED	PERCENT DISTRIBUTION
Two-Man Vehicle	69	19%
One-Man Vehicle		
Alone	91	26%
Assisted	103	29%
Detective or Special Assignment		
Alone	3	1%
Assisted	21	6%
Other Assignment		
Alone	16	5%
Assisted	51	14%

DOMESTIC ASSAULT

In 1979, the General Court mandated the Director of State Police to present an annual report to them concerning the nature and extent of domestic violence in our State. It was decided to collect this data in conjunction with the UCR program by adding a relationship category to the information collected in assaults. The following chart indicates the relationship of the offender to the victim along with the type of weapon used in aggravated assaults and the number of simple assaults for 1984:

	RELATIONSHIP						
TYPE OF ASSAULT	Husband on Wife	Wife on Husband	Parent on Child	Child on Parent	Other Household Members	No Relationship	Unknown
Firearm	3	2	0	2	3	51	7
Knife or Cutting Instrument	2	3	1	1	6	66	13
Other Dangerous Weapon	4	0	2	1	1	71	20
Hands, Fists, Feet, Etc. Agg. Injury	52	2	6	10	43	413	24
Other Assaults - Simple	240	29	47	37	135	1,938	374
TOTAL	301	36	56	51	188	2,539	438

VALUE OF PROPERTY

STOLEN AND RECOVERED

TYPE OF PROPERTY	YEAR	AMOUNT STOLEN	AMOUNT RECOVERED	PERCENT RECOVERED
Currency & Notes, etc.	1984	$ 1,756,944	$ 154,148	9
	1983	$ 1,698,216	$ 217,438	13
Jewelry & Precious Metals	1984	1,259,324	84,097	7
	1983	1,628,523	111,116	7
Clothing & Furs	1984	242,599	30,873	13
	1983	323,341	128,969	40
Locally Stolen Motor Vehicles	1984	7,212,544	4,594,152	64
	1983	6,708,825	3,850,112	57
Office Equipment	1984	165,117	22,545	14
	1983	207,266	63,086	30
Televisions, Radios, Cameras, etc.	1984	1,940,320	125,339	6
	1983	1,822,849	123,593	7
Firearms	1984	113,625	29,940	26
	1983	104,408	24,026	23
Household Goods	1984	326,930	21,911	7
	1983	383,884	38,459	10
Consumable Goods	1984	118,479	20,489	17
	1983	203,259	22,560	11
Livestock	1984	5,660	---	0
	1983	13,538	8,219	61
Miscellaneous	1984	4,316,757	490,656	11
	1983	4,307,235	508,856	12
TOTAL	1984	$17,458,299	$ 5,574,150	32
	1983	$17,401,344	$ 5,096,434	29

BELKNAP COUNTY

	1984	1983
HOMICIDE	1	1
RAPE	22	14
ROBBERY	6	11
AGGRAVATED ASSAULT	78	71
BURGLARY	584	664
LARCENY	1,378	1,408
MOTOR VEHICLE THEFT	121	109
ARSON	23	18
TOTALS	2,213	2,296
CHANGE =	-3.6%	

CARROLL COUNTY

	1984	1983
HOMICIDE	-	1
RAPE	8	2
ROBBERY	1	4
AGGRAVATED ASSAULT	36	33
BURGLARY	321	309
LARCENY	684	704
MOTOR VEHICLE THEFT	18	30
ARSON	3	5
TOTALS	1,071	1,088
CHANGE =	-1.5%	

CHESHIRE COUNTY

	1984	1983
HOMICIDE	3	-
RAPE	15	20
ROBBERY	9	14
AGGRAVATED ASSAULT	39	65
BURGLARY	273	385
LARCENY	1,065	1,227
MOTOR VEHICLE THEFT	59	80
ARSON	25	16
TOTALS	1,488	1,807
CHANGE =	-17.6%	

COOS COUNTY

	1984	1983
HOMICIDE	-	-
RAPE	4	6
ROBBERY	2	3
AGGRAVATED ASSAULT	18	21
BURGLARY	114	171
LARCENY	346	394
MOTOR VEHICLE THEFT	43	42
ARSON	4	12
TOTALS	531	649
CHANGE =	-18.2%	

GRAFTON COUNTY

	1984	1983
HOMICIDE	1	1
RAPE	6	14
ROBBERY	7	6
AGGRAVATED ASSAULT	57	56
BURGLARY	292	313
LARCENY	1,312	1,220
MOTOR VEHICLE THEFT	76	75
ARSON	13	21
TOTALS	1,764	1,706
CHANGE =	+3.4%	

HILLSBORO COUNTY

	1984	1983
HOMICIDE	4	9
RAPE	74	63
ROBBERY	130	102
AGGRAVATED ASSAULT	332	192
BURGLARY	2,652	2,949
LARCENY	6,346	7,330
MOTOR VEHICLE THEFT	684	635
ARSON	111	73
TOTALS	10,333	11,353
CHANGE =	-9.0%	

MERRIMACK COUNTY

	1984	1983
HOMICIDE	2	4
RAPE	34	23
ROBBERY	16	10
AGGRAVATED ASSAULT	66	81
BURGLARY	724	747
LARCENY	1,834	1,889
MOTOR VEHICLE THEFT	137	144
ARSON	31	30
TOTALS	2,844	2,928
CHANGE =	-2.9%	

ROCKINGHAM COUNTY

	1984	1983
HOMICIDE	1	2
RAPE	25	25
ROBBERY	45	60
AGGRAVATED ASSAULT	200	182
BURGLARY	1,469	1,586
LARCENY	4,128	4,042
MOTOR VEHICLE THEFT	489	460
ARSON	86	93
TOTALS	6,443	6,450
CHANGE =	-0.1%	

STRAFFORD COUNTY

	1984	1983
HOMICIDE	-	-
RAPE	14	12
ROBBERY	18	17
AGGRAVATED ASSAULT	28	38
BURGLARY	590	534
LARCENY	2,573	2,232
MOTOR VEHICLE THEFT	155	118
ARSON	19	34
TOTALS	3,397	2,985
CHANGE =	+13.8%	

SULLIVAN COUNTY

	1984	1983
HOMICIDE	1	1
RAPE	6	5
ROBBERY	4	4
AGGRAVATED ASSAULT	27	21
BURGLARY	247	203
LARCENY	606	813
MOTOR VEHICLE THEFT	54	45
ARSON	5	8
TOTALS	950	1,100
CHANGE =	-13.6%	

BELKNAP COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
ALTON				3	16	42	63	4	4	132
BELMONT				4	24	26	120	17	1	192
GILFORD		3		8	25	120	220	9	4	389
LACONIA	1	16	4	59	160	241	740	62	13	1296
MEREDITH				2	16	101	122	22		263
NEW HAMPTON						20	6	2	1	29
SANBORNTON**						2	8			10
TILTON		3	2		21	25	79	4		134
BELKNAP S.O.				2	6	2	18	1		29
STATE POLICE					4	5	2			11
TOTAL	1	22	6	78	272	584	1378	121	23	2485

CARROLL COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
BROOKFIELD**							3			3
CONWAY		3		12	13	136	358	11	1	534
JACKSON						4	23			27
MOULTONBORO				7	8	31	82	3	1	132
WAKEFIELD				5	2	28	52			87
WOLFEBORO		2		3	8	19	85			117
CARROLL S.O.				3		17	13	2		35
STATE POLICE		3	1	6	12	86	68	2	1	179
TOTAL		8	1	36	43	321	684	18	3	1114

CHESHIRE COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
FITZWILLIAM				3	1	6	15	2		27
HINSDALE		1		7		19	40	10		77
JAFFREY**				2	9	1	50	3	1	66
KEENE		10	4	23	208	160	865	32	17	1319
RINDGE			3			13	3			19
SWANZEY	1			2	4	22	46	6	4	85
WINCHESTER					26	7	19	1		53
CHESHIRE S.O.	1	3								4
STATE POLICE	1	1	2	2	15	45	27	5	3	101
TOTAL	3	15	9	39	263	273	1065	59	25	1751

COOS COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
BERLIN				4	6	33	130	18	1	192
CARROLL							3	1		4
COLEBROOK			1	5	2	3	30	6		47
GORHAM		2		2	8	12	69	1		94
LANCASTER				3	17	21	61	9		111
STATE POLICE		2	1	4	12	45	53	8	3	128
TOTAL		4	2	18	45	114	346	43	4	576

GRAFTON COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
ASHLAND			1	11	1	16	49	2	1	81
BRISTOL			3	4	14	24	92	8	1	146
ENFIELD					1	15	29	3		48
HANOVER				5	8	14	220	10	1	258
HAVERHILL				4	7	23	161	10	1	206
HOLDERNESS				2	1	28	39	2	1	73
LEBANON		3	1	11	31	62	222	14	2	346
LINCOLN		1	1	2	6	15	106	2		133
LITTLETON				6	23	27	118	2	1	177
PLYMOUTH			1	7	14	21	146	16	2	207
WATERVILLE VALLEY						10	83			93
WOODSTOCK		1		3	2	4	18	2		30
GRAFTON S.O.						2	2	1		5
STATE POLICE	1	1		2	13	31	27	4	3	82
TOTAL	1	6	7	57	121	292	1312	76	13	1885

HILLSBOROUGH COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
AMHERST				1	3	23	65	7		99
BEDFORD				2	11	65	207	18		303
GOFFSTOWN		2	3	52	6	127	314	17	1	522
GREENVILLE		1		12	2	5	4	1		25
HILLSBORO				13	12	43	65	8		141
HOLLIS						32	25	4		61
HUDSON		1	1		30	70	165	18		285
LITCHFIELD					5	7	10	1	1	24
MANCHESTER	2	45	97	224	871	1444	3378	401	79	6541
MERRIMACK		7	1	3	101	83	214	20	1	430
MILFORD				1	10	12	45	2	1	71
NASHUA		16	23	20	221	632	1626	156	19	2713
PELHAM			3			57	116	15	6	197
PETERBOROUGH				1	9	15	69	5		99
WILTON			1	1		8	30			40
STATE POLICE	2	2	1	2	14	29	13	11	3	77
TOTAL	4	74	130	332	1295	2652	6346	684	111	11628

MERRIMACK COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
ALLENSTOWN		2	1	7	2	27	16	4	3	62
BOSCAWEN		3			11	34	60	3	1	112
BOW				1	2	19	21	1		44
CONCORD	1	17	12	17	196	341	1007	62	15	1668
FRANKLIN		1	1	5	34	69	245	14		369
HOOKSETT				8	16	61	211	15	1	312
HOPKINTON				1	15	9	72	5		102
LOUDON**			1	3	2	8	14	3		31
NEW LONDON		1				22	65	4		92
NORTHFIELD		3		3	2	5	22	3	1	39
PEMBROKE		3	1	9	4	45	53	14		129
WEBSTER**						2				2
MERRIMACK S.O.		2		4	6	10	8	1	5	36
STATE POLICE	1	2		8	30	72	40	8	5	166
TOTAL	2	34	16	66	320	724	1834	137	31	3164

ROCKINGHAM COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
AUBURN			1	2		27	36	2	2	70
DERRY		4	5	15	111	211	488	39	18	891
EPPING				9		33	37	6		85
EXETER			2	11	13	68	254	18	7	373
HAMPSTEAD				2	2	6	6	5		21
HAMPTON		6	2	8	40	171	392	53	2	674
KINGSTON		1	1	2	3	17	29	5	5	63
LONDONDERRY		1		9	25	76	240	18	10	379
NEW CASTLE					1	1	17	1		20
NEWINGTON			1	1	13	7	237	14	1	274
NEWMARKET				1	7	32	70		1	111
NEWTON				2	4	18	30	3		57
NORTH HAMPTON						46	87	5		138
NORTHWOOD					3	13	15	2		33
PLAISTOW		1	1	14	6	73	167	19	1	282
PORTSMOUTH	1	8	10	84	35	276	989	96	18	1517
RAYMOND				3		20	23	1		47
RYE				1	4	25	101	3	1	135
SALEM		1	14	30	89	171	640	148	10	1103
SEABROOK			2	3	5	67	183	36	5	301
WINDHAM			5	1		75	66	10	1	158
STATE POLICE		3	1	2	10	36	21	5	4	82
TOTAL	1	25	45	200	371	1469	4128	489	86	6814

STRAFFORD COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
BARRINGTON				1	4	47	48	7	1	108
DOVER		8	11	5	110	76	759	25	5	999
DURHAM			1		24	56	216	10	1	308
FARMINGTON		2	2	6	23	65	103	9	3	213
LEE		1		4		21	42	6	4	78
MILTON				1		25	44	4		74
ROCHESTER		1	1	1	156	169	594	49		971
SOMERSWORTH		1	1	3	70	65	349	35	5	529
UNH				3	8	41	409	5		466
STATE POLICE		1	2	4	7	25	9	5		53
TOTAL		14	18	28	402	590	2573	155	19	3799

SULLIVAN COUNTY

	HOMICIDE	RAPE	ROBBERY	AGG. ASSAULT	SIMPLE ASSAULT	BURGLARY	LARCENY	MV THEFT	ARSON	TOTAL
CHARLESTOWN				11		31	59	11		112
CLAREMONT	1	2	2	4	72	87	322	19	3	512
NEWPORT		4	1	10	63	95	213	23	2	411
SUNAPEE**						2	2	1		5
STATE POLICE			1	2	5	32	10			50
TOTAL	1	6	4	27	140	247	606	54	5	1090

** Less than 12 monthly reports.

REGION 1 — UNIFORM CRIME REPORTING SUBSYSTEM — PAGE 1
STATE OF NEW HAMPSHIRE — DATE: 04/02/85
DEPARTMENT OF SAFETY — STATE JUVENILE ARREST REPORT
DIVISION OF STATE POLICE
PROGRAM: ASR03 — *1984* — *1984*

SEX	10 AND UNDER	11	12	13	14	15	16	17	TOTAL	RESIDENCE: LOCAL	COUN.	STATE	RACE: WHITE	NEGRO	IND.	CHN.	JPN.	OTHER
OFFENSE: 018--MANSLAUGHTER BY NEGLIGENCE:																		
M								1	1	1			1					
OFFENSE: 02 --FORCIBLE RAPE:																		
F							1		1	1			1					
M					2	6	3	6	17	17			17					
--					2	6	4	6	18	18			18					
OFFENSE: 03 --ROBBERY:																		
F						2			2	2			2					
M				1	2	1	7	13	24	19	5		24					
--				1	2	3	7	13	26	21	5		26					
OFFENSE: 04 --AGGRAVATED ASSAULT:																		
F				1	2		1		4	4			4					
M			1	2	2	4	10	12	31	29	2		30					1
--			1	3	4	4	11	12	35	33	2		34					1
OFFENSE: 05 --BURGLARY, BREAKING AND ENTERING:																		
F	2	2	8	10	9	7	9	4	51	43	4	4	51					
M	9	11	29	55	82	100	116	100	502	418	68	16	496	4				2
--	11	13	37	65	91	107	125	104	553	461	72	20	547	4				2
OFFENSE: 06 --LARCENY--THEFT (EXCEPT AUTO THEFT):																		
F	6	14	24	46	65	59	55	54	323	194	87	42	315	2		1		5
M	39	25	63	125	141	151	200	200	944	674	176	94	932	6	1	1		4
--	45	39	87	171	206	210	255	254	1267	868	263	136	1247	8	1	2		9
OFFENSE: 07 --MOTOR-VEHICLE THEFT:																		
F				1	1	1			3	3			3					
M		1	2	6	14	18	18	28	87	68	17	2	86					1
--		1	2	7	15	19	18	28	90	71	17	2	89					1
OFFENSE: 08 --OTHER ASSAULTS:																		
F			3	5	8	14	12	13	55	49	6		53	2				
M	1	3	10	23	30	30	43	41	181	165	12	4	176	4				1
--	1	3	13	28	38	44	55	54	236	214	18	4	229	6				1
OFFENSE: 09 --ARSON:																		
F					1	1	1		3	3			3					
M	8	3	3	3	2		7	5	31	29	2		31					
--	8	3	3	3	3	1	8	5	34	32	2		34					

REGION 1
STATE OF NEW HAMPSHIRE
DEPARTMENT OF SAFETY
DIVISION OF STATE POLICE
PROGRAM: ASR03

UNIFORM CRIME REPORTING SUBSYSTEM

STATE JUVENILE ARREST REPORT

DATE: 04/02/85

1984

SEX	10 AND UNDER	11	12	13	14	15	16	17	TOTAL	RESIDENCE: LOCAL	RESIDENCE: COUN.	RESIDENCE: STATE	RACE: WHITE	RACE: NEGRO	RACE: IND.	RACE: CHN.	RACE: JPN.	RACE: OTHER
OFFENSE: 10 --FORGERY AND COUNTERFEITING:																		
F			1			1		1	3	3			3					
M					1	3	4	4	12	11	1		12					
--			1		1	4	4	5	15	14	1		15					
OFFENSE: 11 --FRAUD:																		
F			1	1	1		1	1	5	4	1		5					
M						2			2		1	1	2					
--			1	1	1	2	1	1	7	4	2	1	7					
OFFENSE: 13 --STOLEN PROPERTY; BUYING, RECEIVING, POSSESSING:																		
F			1		6	4	1	4	16	14	1	1	16					
M	5	2	6	14	12	28	30	37	134	103	11	20	118	1		1		14
--	5	2	7	14	18	32	31	41	150	117	12	21	134	1		1		14
OFFENSE: 14 --VANDALISM:																		
F	2		2		5	7	2	4	22	20	1	1	22					
M	19	14	18	33	48	49	57	54	292	261	22	9	286	1		5		
--	21	14	20	33	53	56	59	58	314	281	23	10	308	1		5		
OFFENSE: 15 --WEAPONS: CARRYING, POSSESSING, ETC.:																		
F								1	1	1			1					
M			3	2	2	3	2	5	17	14	2	1	17					
--			3	2	2	3	2	6	18	15	2	1	18					
OFFENSE: 16 --PROSTITUTION AND COMMERCIALIZED VICE:																		
M						1			1	1			1					
OFFENSE: 17 --SEX OFFENSES (EXCEPT FORCIBLE RAPE AND PROSTITUTION):																		
F		1	1					1	3	2	1		3					
M	3	1	1		5	5	9	8	32	24	4	4	32					
--	3	2	2		5	5	9	9	35	26	5	4	35					
OFFENSE: 18A--SALES/MANUFACTURING OF OPIUM, COCAINE, AND THEIR DERIVATIVES:																		
M								1	1	1			1					
OFFENSE: 18B--SALES/MANUFACTURING OF MARIJUANA:																		
M				1	2	1	4	5	13	10	2	1	13					
OFFENSE: 18C--SALES/MANUFACTURING OF SYNTHETIC NARCOTICS:																		
F								1	1		1		1					
M							1		1			1	1					
--							1	1	2		1	1	2					

SEX	10 AND UNDER	11	12	13	14	15	16	17	TOTAL	RESIDENCE LOCAL	RESIDENCE COUN.	RESIDENCE STATE	RACE WHITE	RACE NEGRO	RACE IND.	RACE CHN.	RACE JPN.	RACE OTHER
OFFENSE: 18D--SALES/MANUFACTURING OF DANGEROUS NON-NARCOTIC DRUGS:																		
M				1				1	2	2			2					
*SUBTOTAL: SALES/MANUFACTURING OF DRUGS:																		
--				2	2	1	6	7	18	13	3	2	18					
OFFENSE: 18E--POSSESSION OF OPIUM, COCAINE, AND THEIR DERIVATIVES:																		
F					2	2	1	3	8	3		5	7				1	
M						2	3	6	11	9	1	1	11					
--					2	4	4	9	19	12	1	6	18				1	
OFFENSE: 18F--POSSESSION OF MARIJUANA:																		
F				1	4	5	15	12	37	31	3	3	37					
M			3	7	15	45	75	102	247	167	58	22	241	1			5	
--			3	8	19	50	90	114	284	198	61	25	278	1			5	
OFFENSE: 18G--POSSESSION OF SYNTHETIC NARCOTICS:																		
M		1						1	2	2			2					
OFFENSE: 18H--POSSESSION OF DANGEROUS NON-NARCOTIC DRUGS:																		
M		1	1				1		3	3			3					
*SUBTOTAL: POSSESSION OF DRUGS:																		
--		2	4	8	21	54	95	124	308	215	62	31	301	1			6	
**TOTAL: DRUG OFFENSES:																		
--		2	4	10	23	55	101	131	326	228	65	33	319	1			6	
OFFENSE: 20 --OFFENSES AGAINST FAMILY AND CHILDREN:																		
F	1	2	1	1	1	4	2		12	12			12					
M	4				1	4	1	3	13	13			13					
--	5	2	1	1	2	8	3	3	25	25			25					
OFFENSE: 21 --DRIVING UNDER THE INFLUENCE:																		
F							5	19	24	11	9	4	24					
M						1	35	112	148	71	53	24	148					
--						1	40	131	172	82	62	28	172					
OFFENSE: 22 --LIQUOR LAWS:																		
F		1	1	1	15	31	22	40	111	65	33	13	111					
M				6	17	37	78	188	326	196	89	41	325					1
--		1	1	7	32	68	100	228	437	261	122	54	436					1

REGION 1 — UNIFORM CRIME REPORTING SUBSYSTEM — PAGE 4
STATE OF NEW HAMPSHIRE — STATE JUVENILE ARREST REPORT — DATE: 04/02/85
DEPARTMENT OF SAFETY
DIVISION OF STATE POLICE
PROGRAM: ASR03 — *1984* — *1984*

SEX	10 AND UNDER	11	12	13	14	15	16	17	TOTAL	RESIDENCE: LOCAL	COUN.	STATE	RACE: WHITE	NEGRO	IND.	CHN.	JPN.	OTHER
OFFENSE: 23 --DRUNKENNESS:																		
F				1	2	5	6	5	19	9	6	4	19					
M					5	17	24	37	83	61	17	5	82	1				
--				1	7	22	30	42	102	70	23	9	101	1				
OFFENSE: 24 --DISORDERLY CONDUCT:																		
F		1		3	5	10	15	13	47	38	7	2	47					
M	7	3	4	14	19	33	47	64	191	149	36	6	189			1		1
--	7	4	4	17	24	43	62	77	238	187	43	8	236			1		1
OFFENSE: 25 --VAGRANCY:																		
M							1		1	1			1					
OFFENSE: 26 --ALL OTHER OFFENSES (EXCEPT TRAFFIC):																		
F	8	1	6	31	47	55	48	49	245	177	54	14	243	1				1
M	20	14	26	59	90	129	180	226	744	559	147	38	734	1		6		3
--	28	15	32	90	137	184	228	275	989	736	201	52	977	2		6		4
OFFENSE: 27 --TRUANCY:																		
F	2		2	15	21	20	7		67	61	6		67					
M	1	4	2	12	19	20	18	12	88	80	8		86					2
--	3	4	4	27	40	40	25	12	155	141	14		153					2
OFFENSE: 28 --INCORRIGIBLE:																		
F		3	4	3	2	4	8		24	23		1	24					
M	5	1	4	3	8	7	5	6	39	39			39					
--	5	4	8	6	10	11	13	6	63	62		1	63					
OFFENSE: 29 --RUNAWAY:																		
F	1	1	10	46	79	93	51	36	317	248	42	27	310	2		5		
M	8	5	14	19	34	35	44	28	187	150	28	9	179	1		3		4
--	9	6	24	65	113	128	95	64	504	398	70	36	489	3		8		4
***GRAND-TOTAL:																		
--	151	115	255	552	829	1057	1287	1566	5812	4368	1024	420	5715	27	1	29		40

DISPOSITION: (1)WITHIN DEPT.- 2223. (2)JUVENILE- 2882. (3)WELFARE- 148. (4)OTHER POLICE- 126. (5)CRIMINAL OR ADULT CT.- 433.

SEX	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+ OVER	TOTAL	---RESIDENCE--- LOCAL	COUN	STATE	---------RACE--------- WHITE	NEG	IN	CH	JA	OTH
OFFENSE: 01A--MURDER AND NONNEGLIGENT MANSLAUGHTER:																										
F										1							1	1			1					
M	1	1	1					1	3	1							8	6	2		8					
--	1	1	1					1	3	1	1						9	7	2		9					
OFFENSE: 01B--MANSLAUGHTER BY NEGLIGENCE:																										
M		2			2	1		1			1						7	2	4	1	7					
OFFENSE: 02 --FORCIBLE RAPE:																										
F								1									1	1			1					
M	4	2	4	3	1	4	2	15	8	10	10	7	2	4	5	1	82	58	18	6	80			2		
--	4	2	4	3	1	4	2	16	8	10	10	7	2	4	5	1	83	59	18	6	81			2		
OFFENSE: 03 --ROBBERY:																										
F	1			3					3		1						8	4		4	8					
M	13	10	5	6	5	6	2	12	15	6	1	1	1				83	54	15	14	81			2		
--	14	10	5	9	5	6	2	12	18	6	2	1	1				91	58	15	18	89			2		
OFFENSE: 04 --AGGRAVATED ASSAULT:																										
F	2	2	2	4	6	1	2	3	2	3	2	1					30	18	4	8	27			3		
M	6	9	14	21	20	15	20	55	36	24	22	8	3	3	3		259	182	47	30	247	7	1	4		
--	8	11	16	25	26	16	22	58	38	27	24	9	3	3	3		289	200	51	38	274	7	1	7		
OFFENSE: 05 --BURGLARY, BREAKING AND ENTERING:																										
F	1	5	5	4	5	1	2	5	1				1				30	16	9	5	30					
M	112	75	57	39	27	27	40	78	35	18	8	5	1	2			524	325	141	58	517	4		3		
--	113	80	62	43	32	28	42	83	36	18	8	5	2	2			554	341	150	63	547	4		3		
OFFENSE: 06 --LARCENY--THEFT (EXCEPT AUTO THEFT):																										
F	68	57	42	48	41	25	26	100	80	54	43	35	24	21	15	18	697	322	207	168	682	2		13		
M	210	180	134	105	77	78	65	230	179	121	80	39	43	28	29	28	1626	814	457	355	1586	19	2	19		
--	278	237	176	153	118	103	91	330	259	175	123	74	67	49	44	46	2323	1136	664	523	2268	21	2	32		
OFFENSE: 07 --MOTOR-VEHICLE THEFT:																										
F	1	1		2				1		1							6	4	2		6					
M	17	8	13	7	11	8	7	17	4	8	3						103	51	36	16	98	1		4		
--	18	9	13	9	11	8	7	18	4	9	3						109	55	38	16	104	1		4		
OFFENSE: 08 --OTHER ASSAULTS:																										
F	10	19	10	18	12	13	15	54	20	14	9	9	8	5	2	1	219	178	29	12	219					
M	75	78	114	102	80	100	87	312	194	120	88	32	24	23	8	10	1447	1108	263	76	1426	8	3	10		
--	85	97	124	120	92	113	102	366	214	134	97	41	32	28	10	11	1666	1286	292	88	1645	8	3	10		

REGION 1
STATE OF NEW HAMPSHIRE
DEPARTMENT OF SAFETY
DIVISION OF STATE POLICE
PROGRAM: ASR03

UNIFORM CRIME REPORTING SUBSYSTEM

STATE ADULT ARREST REPORT

DATE: 04/02/85

1984

SEX	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+ OVER	TOTAL	RESIDENCE LOCAL	RESIDENCE COUN	RESIDENCE STATE	RACE WHITE	RACE NEG	RACE IN	RACE CH	RACE JA	RACE OTH
OFFENSE: 09 --ARSON:																										
F	1			1													2	2			2					
M	6	2	2	3	2	4	1	6	2	1			1		1		31	21	4	6	28	2				1
--	7	2	2	4	2	4	1	6	2	1			1		1		33	23	4	6	30	2				1
OFFENSE: 10 --FORGERY AND COUNTERFEITING:																										
F		5		8	5	2	3	6	5	5	1	2					42	22	12	8	39	3				
M	6	10	9	8	6	4	2	19	10	9	4	1					88	43	27	18	85	2				1
--	6	15	9	16	11	6	5	25	15	14	5	3					130	65	39	26	124	5				1
OFFENSE: 11 --FRAUD:																										
F	9	7	3	9	16	10	4	31	35	15	12	5	4	2		2	164	67	77	20	163	1				
M	2	8	8	11	7	7	13	59	41	23	19	7	7	7	4		223	101	96	26	222	1				
--	11	15	11	20	23	17	17	90	76	38	31	12	11	9	4	2	387	168	173	46	385	2				
OFFENSE: 12 --EMBEZZLEMENT:																										
F		1							3								4	3		1	4					
M			1					1	1								3	2		1	3					
--		1	1					1	4								7	5		2	7					
OFFENSE: 13 --STOLEN PROPERTY; BUYING, RECEIVING, POSSESSING:																										
F	3	4	2	4	3	3	2	10	4	1	2				2		40	23	7	10	38	2				
M	54	43	49	29	13	8	18	45	28	19	18	3	3	3	1		334	175	99	60	327	5				2
--	57	47	51	33	16	11	20	55	32	20	20	3	3	3	3		374	198	106	70	365	7				2
OFFENSE: 14 --VANDALISM:																										
F	6	10	3	5	4	3	3	6	9	6	1	1	2	1	2		62	36	11	5	62					
M	70	80	59	47	34	28	37	87	43	30	10	7	3	5	1	2	543	401	110	32	539	1	1			2
--	76	90	62	52	38	31	40	93	52	36	11	8	5	6	3	2	605	447	121	37	601	1	1			2
OFFENSE: 15 --WEAPONS: CARRYING, POSSESSING, ETC.:																										
F			1					1	1								3	2		1	3					
M	2	3	5	3	6	2	1	22	17	4	3				1		69	36	17	16	67	2				
--	2	3	6	3	6	2	1	23	18	4	3				1		72	38	17	17	70	2				
OFFENSE: 16 --PROSTITUTION AND COMMERCIALIZED VICE:																										
F					1												1	1			1					
M											1						1	1			1					
--					1						1						2	2			2					

STATE ADULT ARREST REPORT

1984

1984

SEX	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+ OVER	TOTAL	---RESIDENCE--- LOCAL	COUN	STATE	----------RACE---------- WHITE	NEG	IN	CH	JA	OTH
OFFENSE: 17 --SEX OFFENSES (EXCEPT FORCIBLE RAPE AND PROSTITUTION):																										
F	1					1					1	1					4	2	1	1	4					
M	13	6	11	3	14	8	16	44	27	20	23	17	5	2	6	4	219	135	57	27	219					
--	14	6	11	3	14	9	16	44	27	20	24	18	5	2	6	4	223	137	58	28	223					
OFFENSE: 18A--SALES/MANUFACTURING OF OPIUM, COCAINE, AND THEIR DERIVATIVES:																										
F			1	1	1		1	3									7	4	2	1	7					
M			2	2		3		6	6		2						21	16	4	1	21					
--			3	3	1	3	1	9	6		2						28	20	6	2	28					
OFFENSE: 18B--SALES/MANUFACTURING OF MARIJUANA:																										
F	1	1	4		1	1	1	7	4	1	1						22	18	2	2	22					
M	6	9	8	6	7	2	8	10	12	9	1		1				79	52	16	11	78					1
--	7	10	12	6	8	3	9	17	16	10	2		1				101	70	18	13	100					1
OFFENSE: 18C--SALES/MANUFACTURING OF SYNTHETIC NARCOTICS:																										
F											1						1			1	1					
M	1		2	2	1	2	1										9	2	5	2	9					
--	1		2	2	1	2	1				1						10	2	5	3	10					
OFFENSE: 18D--SALES/MANUFACTURING OF DANGEROUS NON-NARCOTIC DRUGS:																										
F				1					1								2	1		1	2					
M		1			2			1									4	3	1		4					
--		1		1	2			1	1								6	4	1	1	6					
*SUBTOTAL: SALES/MANUFACTURING OF DRUGS:																										
--	8	11	17	12	12	8	11	27	23	10	5		1				145	96	30	19	144					1
OFFENSE: 18E--POSSESSION OF OPIUM, COCAINE, AND THEIR DERIVATIVES:																										
F	1	3	2	7		2	3	7	4	1	3						33	16	9	8	33					
M	11	7	15	14	12	16	17	35	30	5	1	1					164	72	51	41	155	4				5
--	12	10	17	21	12	18	20	42	34	6	4	1					197	88	60	49	188	4				5
OFFENSE: 18F--POSSESSION OF MARIJUANA:																										
F	5	13	11	13	14	4	7	26	11	5	3	1					113	65	21	27	113					
M	104	100	123	103	79	78	60	245	118	42	12	5	1	2	1		1073	555	317	201	1067	4	1			1
--	109	113	134	116	93	82	67	271	129	47	15	6	1	2	1		1186	620	338	228	1180	4	1			1
OFFENSE: 18G--POSSESSION OF SYNTHETIC NARCOTICS:																										
F	1	2			1	1			1								6	3		3	6					
M		1	3	1	2	3	2	5		3	1						21	8	5	8	21					
--	1	3	3	2	3	3	2	6		3	1						27	11	5	11	27					

STATE ADULT ARREST REPORT

1984

1984

SEX	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+ OVER	TOTAL	---RESIDENCE--- LOCAL	COUN	STATE	---------RACE--------- WHITE	NEG	IN	CH	JA	OTH
OFFENSE: 18H--POSSESSION OF DANGEROUS NON-NARCOTIC DRUGS:																										
F					2			1									3	3			3					
M		1			1		1		2	1	1	1					8	1	4	3	8					
--		1			3		1	1	2	1	1	1					11	4	4	3	11					
*SUBTOTAL: POSSESSION OF DRUGS:																										
--	122	127	154	139	111	103	90	320	165	57	21	8	1	2	1		1421	723	407	291	1406	8	1			6
**TOTAL: DRUG OFFENSES:																										
--	130	138	171	151	123	111	101	347	188	67	26	8	2	2	1		1566	819	437	310	1550	8	1			7
OFFENSE: 20 --OFFENSES AGAINST FAMILY AND CHILDREN:																										
F				1	1		1	1	1								5	4	1		5					
M	2	1	2		1		1	2	3	6	6	1	1		1		27	23	2	2	27					
--	2	1	2	1	2		2	3	4	6	6	1	1		1		32	27	3	2	32					
OFFENSE: 21 --DRIVING UNDER THE INFLUENCE:																										
F	29	40	80	67	77	80	60	244	170	112	69	37	28	20	13	8	1134	471	441	222	1130	2		1		1
M	202	320	447	455	440	479	360	1603	1048	686	514	321	212	169	106	67	7429	2839	2841	1749	7392	12	3	8	1	13
--	231	360	527	522	517	559	420	1847	1218	798	583	358	240	189	119	75	8563	3310	3282	1971	8522	14	3	9	1	14
OFFENSE: 22 --LIQUOR LAWS:																										
F	48	32	9	10	4	1	5	6	1			3					119	64	35	20	119					
M	229	242	68	71	32	24	25	69	29	14	11	2	7	3	3	3	832	517	188	127	830	1		1		
--	277	274	77	81	36	25	30	75	30	14	11	5	7	3	3	3	951	581	223	147	949	1		1		
OFFENSE: 23 --DRUNKENNESS:																										
F	6	10	14	10	12	6	3	52	24	18	5	4	8	7	4	2	185	126	43	16	185					
M	40	56	67	86	53	71	55	263	173	155	92	65	59	33	31	27	1326	901	303	122	1316	3		3		4
--	46	66	81	96	65	77	58	315	197	173	97	69	67	40	35	29	1511	1027	346	138	1501	3		3		4
OFFENSE: 24 --DISORDERLY CONDUCT:																										
F	10	16	18	30	19	22	16	54	30	19	16	7	4	2	3	2	268	203	42	23	267	1				
M	112	141	145	137	108	123	93	295	142	69	38	37	24	7	9	4	1484	1004	303	177	1462	13		1		8
--	122	157	163	167	127	145	109	349	172	88	54	44	28	9	12	6	1752	1207	345	200	1729	14		1		8
OFFENSE: 25 --VAGRANCY:																										
F													1				1	1			1					
M		1		1				1									3	2	1		3					
--		1		1				1					1				4	3	1		4					

REGION 1 — UNIFORM CRIME REPORTING SUBSYSTEM — PAGE 9
STATE OF NEW HAMPSHIRE — DATE: 04/02/85
DEPARTMENT OF SAFETY
STATE ADULT ARREST REPORT
DIVISION OF STATE POLICE
PROGRAM: ASR03 *1984* *1984*

SEX	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+ OVER	TOTAL	---RESIDENCE--- LOCAL	COUN	STATE	---------RACE--------- WHITE	NEG	IN	CH	JA	OTH
OFFENSE: 26 --ALL OTHER OFFENSES (EXCEPT TRAFFIC):																										
F	50	58	61	71	62	75	54	190	151	79	43	26	14	10	3	1	948	659	221	68	941	4		2		1
M	366	435	492	434	388	383	368	1203	709	377	227	128	85	65	45	20	5725	3611	1516	598	5665	27	3	9	1	20
--	416	493	553	505	450	458	422	1393	860	456	270	154	99	75	48	21	6673	4270	1737	666	6606	31	3	11	1	21
***GRAND-TOTAL:																										
--	1918	2118	2128	2017	1718	1734	1511	5554	3473	2115	1410	820	577	424	299	200	28016	15471	8126	4419	27724	131	8	30	3	120

2125/FL 55415-1

State of New Jersey
Department of Human Services
Division of Public Welfare

PUBLIC WELFARE STATISTICS

JUNE 1985

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Issued: February 26, 1986

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE
FISCAL AND MANAGEMENT OPERATIONS

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JUNE 1985

TABLE OF CONTENTS

	Page / Table
Comparative Statistics for the current month, the Preceding Month and the Same Month Last Year	
Public Assistance Programs	1
General Assistance Program	2
Assistance for Dependent Children Program	2
State Medical Assistance for the Aged Program	3
Statistical Summaries for	Table
Assistance for Dependent Children Program	
All Segments	I-A
Parental Death, Disability or Absence From Home (Federally Matchable)	I-B
Unemployment of Parents (Federally Matchable)	I-C
Insufficient Employment of Parents (Non-Federally Matchable)	I-D
General Assistance Program	
Applications, Cases, Recipients and Payments	II-A
General Assistance Employable Segment	II-B
General Assistance Unemployment Segment	II-C
Selected Statistics for Twenty-One Municipalities	II-D
General Assistance Employable Segment for Twenty-One Municipalities	II-E
General Assistance Unemployment Segment for Twenty-One Municipalities	II-F
Food Stamp Program	
Participating Households	III-A
Analysis of Coupons Issued and Average Per Person Participating	III-B
Emergency Assistance Program	IV
Child Support and Paternity Program	V
Child Support and Paternity Program	V-A

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JUNE 1985

Comparative statistics for the current month, the preceding month, and the same month last year for the programs of Aid to Families With Dependent Children (AFDC) and General Assistance (GA) are shown in the following tables. The tables for AFDC includes the combined totals for the "C", "F" and "N" segments. The combined totals for this program and the General Assistance Program are shown in the "Public Assistance Programs" table.

For the tables in this release pertaining to the AFDC Program which is CWA-administered, the numbers shown as recipients include some duplication of count for cases and persons who had received a partial (initial) grant in the preceding month but were not included in the counts for that month.

PUBLIC ASSISTANCE PROGRAM

	JUNE 1985	MAY 1985	JUNE 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	9,126	10,128	10,088	-9.9%	-9.5%
APPLICATIONS CLEARED	9,235	10,230	10,385	-9.7%	-11.1%
APPLICATIONS APPROVED	7,860	8,713	8,803	-9.8%	-10.7%
RATIO: APPROVED TO CLEARED	85.1%	85.2%	84.8%	xx	xx
CASES CLOSED	9,394	9,570	10,819	-1.8%	-13.2%
RATIO: CASES CLOSED TO APPROVED	119.5%	109.8%	122.9%	xx	xx
APPLICATIONS PENDING	1,267	1,376	1,815	-7.9%	-30.2%
NUMBER OF RECIPIENT CASES	150,403	152,267	158,608	-1.2%	-5.2%
NUMBER OF PERSONS	397,372	401,044	417,533	-0.9%	-4.8%
TOTAL EXPENDITURES	$49,683,866	$49,671,750	$47,226,751	0.0%	5.2%
AVERAGE PER CASE	$330.33	$326.21	$297.76	1.3%	10.9%
AVERAGE PER PERSON	$125.03	$123.86	$113.11	0.9%	10.5%

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JUNE 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

	JUNE 1985	MAY 1985	JUNE 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	5,211	5,570	5,924	-6.4%	-12.0%
APPLICATIONS CLEARED	5,260	5,644	5,987	-6.8%	-12.1%
APPLICATIONS APPROVED	4,372	4,694	5,032	-6.9%	-13.1%
RATIO: APPROVED TO CLEARED	83.1%	83.2%	84.0%	xx	xx
CASES CLOSED	5,183	5,082	5,684	2.0%	-8.8%
RATIO: CASES CLOSED TO APPROVED	118.5%	108.3%	113.0%	xx	xx
APPLICATIONS PENDING	671	720	818	-6.8%	-18.0%
NUMBER OF RECIPIENT CASES	123,952	124,674	129,122	-0.6%	-4.0%
NUMBER OF PERSONS	370,488	373,005	387,550	-0.7%	-4.4%
TOTAL EXPENDITURES	$43,101,134	$43,435,972	$42,374,763	-0.8%	1.7%
AVERAGE PER CASE	$347.72	$348.40	$328.18	-0.2%	6.0%
AVERAGE PER PERSON	$116.34	$116.45	$109.34	-0.1%	6.4%

GENERAL ASSISTANCE PROGRAM

	JUNE 1985	MAY 1985	JUNE 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	3,915	4,558	4,164	-14.1%	-6.0%
APPLICATIONS CLEARED	3,975	4,586	4,398	-13.3%	-9.6%
APPLICATIONS APPROVED	3,488	4,019	3,771	-13.2%	-7.5%
RATIO: APPROVED TO CLEARED	87.7%	87.6%	85.7%	xx	xx
CASES CLOSED	4,211	4,488	5,135	-6.2%	-18.0%
RATIO: CASES CLOSED TO APPROVED	120.7%	111.7%	136.2%	xx	xx
APPLICATIONS PENDING	596	656	997	-9.1%	-40.2%
NUMBER OF RECIPIENT CASES	26,451	27,593	29,486	-4.1%	-10.3%
NUMBER OF PERSONS	26,884	28,039	29,983	-4.1%	-10.3%
TOTAL EXPENDITURES	$6,582,732	$6,235,778	$4,851,988	5.6%	35.7%
AVERAGE PER CASE	$248.87	$225.99	$164.55	10.1%	51.2%
AVERAGE PER PERSON	$244.86	$222.40	$161.82	10.1%	51.3%

STATE MEDICAL ASSISTANCE FOR THE AGED PROGRAM

During the report month of June 1985, 0 applications were registered, and 0 were approved for medical care. A total of 6 cases were closed. At the end of the month, 315 cases were eligible to receive medical care, and 14 applications were pending.

TABLE I-A C. P. & N SEGMENTS JUNE 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: ALL SEGMENTS

COUNTY	APPLICATIONS					NUMBER OF CASE CLOSED	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS(a)				MAINTENANCE PAYMENTS		
	RECEIVED	CLEARED	APPROVED	PENDING	PERCENT APPROVED TO CLRD		NUMBER OF CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
								ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	214	214	177	1	82.7	175	3779	3643	7653	11296	1309331	346.48	115.91
BERGEN	151	162	119	77	73.5	111	2408	2325	4074	6399	777523	322.89	121.51
BURLINGTON	266	275	214	85	77.8	258	3549	3556	6557	10113	1173051	330.53	115.99
CAMDEN	652	649	546	4	84.1	565	13947	14229	29152	43381	4960777	355.69	114.35
CAPE MAY	150	151	136	0	90.1	176	1035	1098	1987	3085	344220	332.58	111.58
CUMBERLAND	378	379	347	0	91.6	360	4370	4618	8907	13525	1484497	339.70	109.76
ESSEX	676	691	614	3	88.9	774	33917	32636	69085	101721	12114464	357.18	119.10
GLOUCESTER	167	160	129	57	80.6	153	2392	3068	5428	8496	976687	337.72	114.96
HUDSON	476	476	347	13	72.9	366	16268	16040	33172	49212	5771321	354.77	117.27
HUNTERDON	12	11	11	2	100.0	14	260	254	463	717	84493	324.97	117.84
MERCER	244	246	208	1	84.6	255	6393	6182	12820	19002	2151453	336.53	113.22
MIDDLESEX	270	268	215	15	80.2	279	5310	5244	10153	15397	1796732	338.37	116.69
MONMOUTH	279	259	200	150	77.2	262	5458	5215	10773	15988	1851690	339.26	115.82
MORRIS	73	70	54	24	77.1	53	863	819	1515	2334	285208	330.48	122.20
OCEAN	207	209	177	2	84.7	206	3626	3703	7194	10897	1222554	337.16	112.19
PASSAIC	308	332	248	69	74.7	323	10047	9720	20565	30285	3458104	344.19	114.19
SALEM	72	84	72	33	85.7	80	1437	1498	2755	4253	483921	336.76	113.78
SOMERSET	55	51	50	7	98.0	97	889	879	1562	2441	292930	329.51	120.00
SUSSEX	33	32	26	1	81.3	28	455	438	837	1275	149487	328.54	117.24
UNION	488	489	436	122	89.2	598	6201	5983	12257	18240	2134857	344.28	117.04
WARREN	40	52	46	5	88.5	50	848	920	1511	2431	277834	327.63	114.29
STATE TOTAL	5211	5260	4372	671	83.1	5183	123952	122068	248420	370488	43101134	347.72	116.34

(a) Includes unduplicated count from F and N segments.

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: C SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS				MAINTENANCE PAYMENTS		
	NUMBER OF CASES	NUMBER OF PERSONS			TOTAL ASSISTANCE	AVERAGE PAYMENT	
		ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	3640	3360	7260	10620	1250043	343.42	117.71
BERGEN	2280	2070	3769	5839	725197	318.07	124.20
BURLINGTON	3309	3054	5972	9026	1074651	324.77	119.06
CAMDEN	13110	12470	26693	39163	4583663	349.63	117.04
CAPE MAY	938	894	1725	2619	308018	328.38	117.61
CUMBERLAND	3855	3494	7456	10950	1258131	326.36	114.90
ESSEX	33026	30830	66596	97426	11728083	355.12	120.38
GLOUCESTER	2621	2504	4716	7220	863382	329.41	119.58
HUDSON	15599	14687	31491	46178	5515782	353.60	119.45
HUNTERDON	235	204	401	605	74490	316.98	123.12
MERCER	6196	5776	12290	18066	2074343	334.79	114.82
MIDDLESEX	5060	4734	9516	14250	1700814	336.13	119.36
MONMOUTH	5206	4713	10125	14838	1753132	336.75	118.15
MORRIS	835	757	1441	2198	274077	328.24	124.69
OCEAN	3345	3133	6418	9551	1110571	332.01	116.28
PASSAIC	9758	9110	19755	28865	3341464	342.43	115.76
SALEM	1311	1230	2390	3620	429254	327.42	118.58
SOMERSET	836	773	1430	2203	273262	326.87	124.04
SUSSEX	425	380	744	1124	136379	320.89	121.33
UNION	5988	5547	11720	17267	2049618	342.29	118.70
WARREN	748	715	1270	1985	237553	317.58	119.67
TOTAL	118321	110435	233178	343613	40761907	344.50	118.63

(a) Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C F SEGMENT JUNE 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: F SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	128	19	109	220	290	510	49210	384.45	96.49
BERGEN	105	5	100	198	236	434	43922	418.30	101.20
BURLINGTON	199	23	176	360	412	772	77406	388.97	100.27
CAMDEN	755	120	635	1316	1789	3105	304067	402.74	97.93
CAPE MAY	62	9	53	112	148	260	22676	365.74	87.22
CUMBERLAND	483	93	390	828	1035	1863	180065	372.81	96.65
ESSEX	723	91	632	1271	1707	2978	295051	408.09	99.08
GLOUCESTER	263	44	219	453	558	1011	96120	365.48	95.07
HUDSON	363	32	331	659	778	1437	148115	408.03	103.07
HUNTERDON	19	1	18	36	49	85	8005	421.32	94.18
MERCER	129	18	111	227	296	523	50450	391.09	96.46
MIDDLESEX	170	15	155	311	361	672	66306	390.04	98.67
MONMOUTH	212	28	184	362	478	840	77178	364.05	91.86
MORRIS	24	4	20	45	48	93	8430	351.25	90.65
OCEAN	207	19	188	383	476	859	81619	394.29	95.02
PASSAIC	217	35	182	376	516	892	81864	377.25	91.78
SALEM	113	24	89	189	244	433	41383	366.22	95.57
SOMERSET	43	2	41	82	99	181	16421	381.88	90.72
SUSSEX	28	1	27	54	78	132	11919	425.68	90.30
UNION	159	18	141	283	342	625	62305	391.86	99.69
WARREN	92	18	74	155	177	332	32240	350.43	97.11
TOTAL	4494	619	3875	7920	10117	18037	1754752	390.47	97.29

(a) Unemployed parent (Federally Matchable)

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: N SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS: COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	39	9	30	63	103	166	10078	256.41	60.71
BERGEN	30	2	28	57	69	126	8404	280.13	66.70
BURLINGTON	83	19	64	142	173	315	20994	252.94	66.65
CAMDEN	283	81	202	443	670	1113	73047	258.12	65.67
CAPE MAY	56	12	44	92	114	206	13526	241.54	65.66
CUMBERLAND	200	75	125	296	416	712	46301	231.51	65.03
ESSEX	345	86	259	535	782	1317	91330	264.72	69.35
GLOUCESTER	71	19	52	111	154	265	17185	242.04	64.85
HUDSON	401	63	338	694	903	1597	107424	267.89	67.27
HUNTERDON	7	0	7	14	13	27	1998	285.43	74.00
MERCER	108	22	86	179	234	413	26660	246.85	64.55
MIDDLESEX	115	20	95	199	276	475	29612	257.50	62.34
MONMOUTH	94	26	68	140	170	310	21380	227.45	68.97
MORRIS	9	1	8	17	26	43	2701	300.11	62.81
OCEAN	115	22	93	187	300	487	30364	264.03	62.35
PASSAIC	143	36	107	234	294	528	34776	243.19	65.86
SALEM	59	22	37	79	121	200	13284	225.15	66.42
SOMERSET	13	1	12	24	33	57	3247	249.77	56.96
SUSSEX	5	2	3	4	15	19	1189	237.80	62.58
UNION	96	24	72	153	195	348	22934	238.90	65.90
WARREN	35	9	26	50	64	114	8041	229.74	70.54
TOTAL	2307	551	1756	3713	5125	8838	584475	253.35	66.13

(a) Insufficient employment of parents (Non-Federally Matchable)

TABLE 11.0

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM(a)

COUNTY	PERSONS	CASES	REMAINS	APPROVED	CLOSED	MADE	TOTAL	MALE	FEMALE	CVS	TOTAL	MEDICAL	FUNERAL	MEDICAL	OTHER
ATLANTIC	235	202	33	231	259	502	502	502	0	1	52,710	35,195	2,420	13,095	900.00
BERGEN	128	120	1	99	107	454	460	460	0	0	36,884	34,000	2,910	81,450	525.00
BURLINGTON	119	102	1	116	106	447	470	467	0	1	35,142	29,766	5,376	147.00	375.00
CAMDEN	197	187	22	135	240	2187	2228	2228	0	1	205,483	205,483	0	14,459	0.00
CAPE MAY	32	32	2	22	67	102	109	109	0	0	17,644	17,644	0	6,087	0.00
CUMBERLAND	83	80	3	79	106	326	342	337	2	2	42,254	44,621	4,650	174,185	371.68
ESSEX	1124	1080	361	1071	1091	10059	10126	9751	194	81	3772235	1663420	2128835	142,160	5676.83
GLOUCESTER	46	46	0	40	50	204	211	211	0	0	26501	26501	0	22,477	0.00
HUDSON	581	596	17	567	662	4623	4703	4687	10	6	789695	713439	76206	151,489	4766.53
HUNTERDON	4	5	0	5	1	14	14	14	0	0	4933	4933	0	350.76	0.00
MERCER	262	276	62	207	249	1919	1918	1918	0	0	296574	296574	0	154,462	0.00
MIDDLESEX	175	186	52	174	192	1084	1112	1112	0	0	100790	100790	0	149,42	0.00
MONMOUTH	184	184	2	160	192	670	656	656	0	0	109987	109987	0	167.66	0.00
MORRIS	57	53	5	47	52	149	163	163	0	0	28192	25192	0	172.96	0.00
OCEAN	81	77	7	70	94	365	376	376	0	0	66817	64817	0	177.70	0.00
PASSAIC	226	220	9	209	234	1362	1382	1382	0	0	186482	186482	0	134.84	0.00
SALEM	17	17	0	17	20	58	60	60	0	0	7200	7200	0	120.00	0.00
SOMERSET	35	36	0	36	39	125	129	127	0	0	24745	24745	0	191.82	0.00
SUSSEX	5	5	0	5	9	27	30	30	0	0	5254	5254	0	175.13	0.00
UNION	227	225	13	187	238	1312	1349	1323	11	15	220478	154126	17672	45,952	5542.77
WARREN	17	17	0	17	23	40	45	45	0	0	4177	4177	0	92.82	0.00
TOTAL	3915	3775	596	3438	4211	26451	26884	26443	370	106	6362772	4207643	2275494	157.16	5643.82

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-B

JUNE 19[illegible]

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
EMPLOYABLES SEGMENT (a)

COUNTY	NUMBER OF PERSONS AIDED				ASSISTANCE EXPENDITURES			CURRENT CASELOAD	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	AVG	HOSP
ATLANTIC	724	715	8	1	97895	95475	2420	118.22	1760.00
BERGEN	133	133	0	0	15505	15505	0	14.98	0.00
BURLINGTON	205	205	0	0	22146	22146	0	107.54	0.00
CAMDEN	1670	1670	0	0	207467	207467	0	174.27	0.00
CAPE MAY	45	45	0	0	2891	2891	0	63.69	0.00
CUMBERLAND	211	210	0	1	22726	22012	714	104.82	7.00
ESSEX	5749	5780	132	37	1630171	509614	814557	176.27	4917.36
GLOUCESTER	66	66	0	0	6475	6475	0	120.41	0.00
HUDSON	2951	2946	3	2	394652	369832	24820	125.41	8844.00
HUNTERDON	1	1	0	0	55	55	0	55.00	0.00
MERCER	1701	1701	0	0	179196	179196	0	177.74	0.00
MIDDLESEX	601	601	0	0	81774	81774	0	176.05	0.00
MONMOUTH	237	237	0	0	26111	26111	0	110.17	0.00
MORRIS	65	65	0	0	5714	5714	0	91.35	0.00
OCEAN	131	131	0	0	17016	7016	0	179.83	0.00
PASSAIC	934	934	0	0	107258	107258	0	114.84	0.00
SALEM	32	32	0	0	2895	2839	0	90.59	0.00
SOMERSET	52	52	0	0	5976	5976	0	115.31	0.00
SUSSEX	5	5	0	0	475	475	0	95.00	0.00
UNION	668	655	5	8	139871	75678	64193	114.66	4977.92
WARREN	27	27	0	0	1971	1971	0	70.68	0.00
TOTAL	15908	15811	148	49	2953724	2147321	+ 816403	156.03	4650.27

a Payments for hospitalization are reported in the month that payment is made.

TABLE II-C

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
UNEMPLOYABLE SEGMENT(a)

AGENCY	NUMBER OF PERSONS AIDED				HOSPITALIZED COMMITMENTS			AVERAGE COMMITMENT PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC	271	270	1	0	53817	49617	4200	183.75	1066.67
BERGEN	330	329	1	0	81389	79177	2212	273.97	2212.00
BURLINGTON	265	264	0	1	52114	47320	4794	179.24	4794.00
CAMDEN	558	558	0	0	107990	107990	0	193.54	0.00
CAPE MAY	64	64	0	0	14552	14552	0	227.37	0.00
CUMBERLAND	131	127	3	1	26528	22588	3940	177.75	985.00
ESSEX	4177	3971	162	44	2172084	857604	1314480	207.83	2773.89
GLOUCESTER	145	145	0	0	28026	28026	0	193.28	0.00
HUDSON	1752	1741	7	4	395643	343607	52036	196.97	1734.53
HUNTERDON	17	17	0	0	4878	4878	0	286.94	0.00
MERCER	617	617	0	0	117378	117378	0	190.23	0.00
MIDDLESEX	511	511	0	0	106616	106616	0	208.64	0.00
MONMOUTH	418	419	0	0	83876	83876	0	200.18	0.00
MORRIS	98	98	0	0	22879	22879	0	233.46	0.00
OCEAN	245	245	0	0	49801	49801	0	203.27	0.00
PASSAIC	449	449	0	0	79224	79224	0	176.45	0.00
SALEM	28	28	0	0	4301	4301	0	153.61	0.00
SOMERSET	77	77	0	0	18749	18749	0	243.49	0.00
SUSSEX	25	25	0	0	4779	4779	0	191.16	0.00
UNION	681	668	6	7	190567	118448	72119	279.74	5547.62
WARREN	19	19	0	0	2246	2246	0	124.78	0.00
TOTAL	10876	10677	182	57	2607418	2149837	1457581	200.10	6307.02

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-D

JUNE 1965

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES(a)

MUNICIPALITY	NUMBER OF CASES APPROVED	CLOSED	OPENED	NUMBER OF PERSONS AIDED TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	ASSISTANCE COMMITMENTS TOTAL	MAINT	HOSP	AVERAGE COMMITMENT PER PERSON MAINT	HOSP
ATLANTIC CITY	197	299	774	785	773	11	1	127914	106294	21620	137.48	1801.67
BAYONNE	29	28	279	289	289	0	0	37188	37188	0	128.68	0.00
BRIDGETON	21	34	120	124	124	0	0	14145	14145	0	114.07	0.00
CAMDEN	109	165	1885	1914	1914	0	0	266105	266105	0	139.02	0.00
EAST ORANGE	105	144	675	639	628	9	4	196701	136140	60561	214.39	4658.54
EDISON	15	20	170	176	176	0	0	27071	27071	0	199.05	0.00
ELIZABETH	85	133	784	803	778	10	15	245246	112706	132540	142.03	5701.60
HOBOKEN	54	54	272	276	276	0	0	34493	34493	0	146.16	0.00
IRVINGTON	54	47	321	322	322	0	0	47761	47761	0	148.33	0.00
JERSEY CITY	438	522	3778	3831	3817	9	5	652187	581814	70373	152.07	5026.64
LAKEWOOD	14	17	113	119	119	0	0	20019	20019	0	168.27	0.00
MONTCLAIR	29	39	132	182	181	1	0	33347	31411	1536	172.59	1536.00
NEWARK	787	788	8592	8647	8294	277	76	3428965	1385803	2043162	161.69	5737.39
NEW BRUNSWICK	43	47	308	310	310	0	0	58297	58297	0	188.05	0.00
ORANGE CITY	24	38	182	184	179	4	1	35322	22062	13260	120.56	2652.00
PASSAIC	18	26	109	112	112	0	0	17065	17065	0	152.37	0.00
PATERSON	181	196	1190	1206	1206	0	0	156795	156795	0	130.01	0.00
PERTH AMBOY	47	58	348	358	358	0	0	54867	54867	0	153.26	0.00
PLAINFIELD	43	47	190	193	193	0	0	25533	25533	0	132.30	0.00
TRENTON	164	205	1753	1759	1759	0	0	266560	266560	0	151.54	0.00
UNION CITY	11	14	129	133	133	0	0	25196	25196	0	189.44	0.00
TOTAL	2468	2931	22039	22282	21859	321	102	5766377	3423325	2343052	154.74	5535.13

a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II E

JUNE 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
FOR TWENTY-ONE MUNICIPALITIES
EMPLOYABLE SEGMENT(a)

MUNICIPALITY	NUMBER OF PERSONS AIDED				ASSISTANCE EXPENDITURES			AVERAGE PAYMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & MORT	MORT ONLY	TOTAL	MAINTENANCE	MORTGAGE	MAINT	MORT
ATLANTIC CITY	622	610	8	4	84017	71497	12520	135.42	1736.11
BAYONNE	205	205	0	0	22795	22795	0	111.20	0.00
BRIDGETON	77	77	0	0	7599	7599	0	98.69	0.00
CAMDEN	1526	1526	0	0	192435	192435	0	126.10	0.00
EAST ORANGE	282	278	4	0	55610	36816	18794	132.84	4748.5
ELIZABETH	436	432	4	0	61864	51442	10422	119.69	2605.5
HOBOKEN	195	195	0	0	25120	25120	0	128.82	0.00
IRVINGTON	181	181	0	0	23591	23591	0	130.34	0.00
JERSEY CITY	2434	2430	3	1	327386	306579	20807	126.16	520.175
LAKEWOOD	42	42	0	0	5106	5106	0	121.57	0.00
MONTCLAIR	125	125	0	0	17405	17405	0	139.24	0.00
NEWARK	5187	5025	125	37	1494181	707983	786198	137.47	4857.07
NEW BRUNSWICK	177	177	0	0	29117	29117	0	64.48	0.00
ORANGE CITY	111	109	2	0	15640	11418	4222	102.86	2111.00
PASSAIC	26	26	0	0	2724	2724	0	104.77	0.00
PATERSON	895	895	0	0	103189	103189	0	115.29	0.00
PERTH AMBOY	219	219	0	0	29984	29984	0	136.91	0.00
PLAINFIELD	108	108	0	0	11055	11055	0	104.21	0.00
TRENTON	1230	1230	0	0	169764	169764	0	138.02	0.00
UNION CITY	46	46	0	0	5599	5599	0	121.72	0.00
TOTAL	14136	14011	146	79	2742105	1829142	907062	130.90	4881.45

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-F

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
FOR TWENTY-ONE MUNICIPALITIES
UNEMPLOYABLE SEGMENT (a)

MUNICIPALITY	CASES AT PERIOD END: TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	EXPENDITURES: TOTAL	MAINTENANCE	HOSPITAL	AVERAGE GRANT PER CASE: MAINT	HOSP
ATLANTIC CITY	167	160	2	5	37887	31537	6350	197.14	3706.67
BAYONNE	84	84	0	0	4230	4230	0	50.36	0.00
BRIDGETON	47	47	0	0	6546	6546	0	139.28	0.00
CAMDEN	388	388	0	0	72670	72670	0	187.87	0.00
EAST ORANGE	357	348	5	4	141091	99224	41867	285.04	4810.56
ELIZABETH	64	64	0	0	18443	18443	0	288.17	0.00
HARRISON	367	346	6	15	134782	62764	72018	176.89	3474.17
HOBOKEN	41	41	0	0	9273	9273	0	226.61	0.00
IRVINGTON	141	141	0	0	24170	24170	0	171.42	0.00
JERSEY CITY	1397	1387	6	4	324801	275235	49566	197.55	4956.60
LAWRENCE	77	77	0	0	14913	14913	0	193.68	0.00
MONTCLAIR	57	56	1	0	15542	14006	1536	249.75	1536.00
NEWARK	3460	3269	152	39	1934784	677820	1256964	198.14	6580.96
NEW BRUNSWICK	133	133	0	0	29184	29184	0	219.42	0.00
ORANGE CITY	73	70	2	1	19682	10644	9038	147.33	3012.67
PASSAIC	86	86	0	0	14741	14741	0	146.76	0.00
PATERSON	311	311	0	0	53606	53606	0	172.77	0.00
PERTH AMBOY	139	139	0	0	24883	24883	0	179.01	0.00
PLAINFIELD	85	85	0	0	14278	14278	0	167.98	0.00
TRENTON	529	529	0	0	96796	96796	0	182.98	0.00
UNION CITY	87	87	0	0	19597	19597	0	225.25	0.00
TOTAL	8086	7848	179	63	3024272	1584380	1439989	197.47	6856.27

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE III-A

MONTH: JUNE 1985

FOOD STAMP PROGRAM

PARTICIPATING HOUSEHOLDS

COUNTY	HOUSEHOLDS ISSUED ATPS			HOUSEHOLDS UTILIZING ATPS			PERCENT HOUSEHOLDS UTILIZING ATPS		
	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL
ATLANTIC	3025	3578	6603	2738	3041	5779	90.51	84.99	87.52
BERGEN	1913	3792	5705	1676	3401	5077	87.61	89.69	88.99
BURLINGTON	2719	2159	4878	2309	1871	4180	84.92	86.66	85.69
CAMDEN	12761	6756	19517	11568	5879	17447	90.65	87.02	89.39
CAPE MAY	869	973	1842	849	956	1805	97.70	98.25	97.99
CUMBERLAND	3722	2680	6402	3324	2396	5720	89.31	89.40	89.35
ESSEX	29246	20840	50086	28292	19134	47426	96.74	91.81	94.69
GLOUCESTER	2192	1318	3510	1928	1152	3080	87.96	87.41	87.75
HUDSON	13619	10924	24543	13205	10186	23391	96.96	93.24	95.31
HUNTERDON	153	237	392	139	219	358	90.83	92.41	91.33
MERCER	5444	4523	9967	4937	4034	8971	90.69	89.19	90.01
MIDDLESEX	4368	3609	7977	3635	3595	7230	83.22	99.61	90.64
MONMOUTH	4543	3924	8467	3636	3596	7232	80.04	91.64	85.41
MORRIS	581	952	1533	544	841	1385	93.67	88.34	90.35
OCEAN	3069	2599	5668	2616	2313	4929	85.24	89.00	86.96
PASSAIC	8392	4837	13229	7725	4307	12072	92.05	89.04	90.95
SALEM	1152	1134	2286	1066	1045	2111	92.53	92.15	92.34
SOMERSET	728	827	1555	686	768	1454	94.23	92.87	93.50
SUSSEX	287	361	648	225	293	518	78.40	81.16	79.94
UNION	5131	4066	9197	4772	3813	8585	93.00	93.79	93.35
WARREN	749	603	1352	678	589	1267	90.52	97.68	93.71
TOTAL	104665	80692	185357	96548	73429	169977	92.24	91.00	91.70

ATP = AUTHORIZATION TO PARTICIPATE

TABLE III-B

MONTH JUNE 1985

FOOD STAMP PROGRAM

PERSONS PARTICIPATING, COUPONS ISSUED AND AVERAGE PER PERSON PARTICIPATING

COUNTY	NUMBER OF PERSONS PARTICIPATING			TOTAL VALUE OF COUPONS ISSUED			AVERAGE COUPON VALUE PER PERSON		
	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL
ATLANTIC	9411	4575	13986	441173	204864	646037	46.88	44.78	46.19
BERGEN	5033	5021	10054	245425	202665	448090	48.76	40.36	44.57
BURLINGTON	7947	3629	11576	379050	142944	521994	47.70	39.39	45.09
CAMDEN	41097	9643	50740	1952438	418918	2371356	47.51	43.44	46.74
CAPE MAY	2885	1842	4727	134904	67973	202877	46.76	36.90	42.92
CUMBERLAND	12963	4760	17723	573220	182243	755463	44.22	38.29	42.63
ESSEX	98567	28006	126573	4899705	1342345	6242050	49.71	47.93	49.32
GLOUCESTER	6648	2150	8798	314367	81385	395752	47.29	37.85	44.98
HUDSON	45696	16655	62353	2219459	728252	2947711	48.57	43.72	47.27
HUNTERDON	457	338	795	20194	10744	30938	44.19	31.79	38.92
MERCER	17386	5768	23154	793578	260060	1053638	45.64	45.09	45.51
MIDDLESEX	11969	5694	17663	608386	233909	842295	50.83	41.08	47.69
MONMOUTH	11972	5697	17670	608566	234100	842666	50.83	41.09	47.69
MORRIS	1696	1442	3138	81165	57137	138302	48.14	39.62	44.21
OCEAN	9221	4906	14127	436855	183945	620800	47.38	37.49	43.94
PASSAIC	27209	7394	34603	1294179	323059	1617238	47.56	43.69	46.74
SALEM	3819	1834	5653	170529	78858	249387	44.65	43.00	44.12
SOMERSET	2121	1142	3263	99985	47089	147074	47.14	41.23	45.07
SUSSEX	802	632	1434	35989	20631	56620	44.87	32.64	39.48
UNION	16490	6076	22566	791338	263087	1054425	47.99	43.30	46.73
WARREN	2242	1060	3302	104777	36252	141029	46.73	34.20	42.71
TOTAL	335624	118264	453888	16205282	5120460	21325742	48.28	43.30	46.98

ATP = AUTHORIZATION TO PARTICIPATE

TABLE IV JUNE 1985

STATISTICAL SUMMARY FOR EMERGENCY ASSISTANCE PROGRAM

	FEDERALLY MATCHABLE		NON-FEDERALLY MATCHABLE ONE PERSON	TOTAL		ASSISTANCE PAYMENTS			AVERAGE PAYMENT	
COUNTY	CASES	PERSONS	CASES	CASES	PERSONS	FEDERALLY MATCHABLE	NON-FEDERALLY MATCHABLE	TOTAL PAYMENTS	PER CASE	PER PERSON
ATLANTIC	12	39	0	12	39	13363	0	13363	1113.58	342.64
BERGEN	5	14	2	7	16	3192	905	4097	585.29	256.06
BURLINGTON	9	29	0	9	29	5906	0	5906	656.22	203.66
CAMDEN	133	464	1	134	465	54722	250	54972	410.24	118.22
CAPE MAY	0	0	0	0	0	0	0	0	0.00	0.00
CUMBERLAND	4	11	1	5	12	1535	292	1827	365.40	152.25
ESSEX	108	365	3	111	368	49578	789	50367	453.76	136.87
GLOUCESTER	3	11	0	3	11	1275	0	1275	425.00	115.91
HUDSON	52	218	2	54	220	29481	654	30135	558.06	136.93
HUNTERDON	2	4	2	4	6	1198	1015	2213	553.25	368.83
MERCER	14	53	1	15	54	3875	12	3887	259.13	71.98
MIDDLESEX	99	305	7	106	312	71098	5555	76653	723.14	245.68
MONMOUTH	22	71	5	27	76	14330	2798	17128	634.37	225.37
MORRIS	6	21	0	6	21	3595	0	3595	599.17	171.19
OCEAN	15	48	15	30	63	9683	2210	11893	396.43	188.78
PASSAIC	21	65	1	22	66	13224	115	13339	606.32	202.11
SALEM	2	4	0	2	4	1543	0	1543	771.50	385.75
SOMERSET	16	41	0	16	41	9285	0	9285	580.31	226.46
SUSSEX	6	14	0	6	14	2739	0	2739	456.50	195.64
UNION	28	86	0	28	86	15824	0	15824	565.14	184.00
WARREN	2	5	0	2	5	997	0	997	498.50	199.40
TOTAL	559	1868	40	599	1908	306443	14595	321038	535.96	168.26

TABLE V

JUNE 1985

CHILD SUPPORT AND PATERNITY ACCOUNT

	COLLECTIONS DURING REPORT MONTH			DISTRIBUTION OF REPORT MONTH COLLECTIONS						
				INCENTIVE PAYMENTS				REFUNDS TO ASSISTANCE ACCOUNT		
COUNTY	FROM WITHIN COUNTY	FROM OTHER COUNTIES	FROM OTHER STATES	TO REPORT COUNTY	TO OTHER COUNTIES	TO OTHER STATES	DISREGARD PAYMENTS	FEDERAL SHARE	STATE SHARE	COUNTY SHARE
ATLANTIC	84537	6003	4300	10144	720	516	26149	22716	25572	8524
BERGEN	93753	16013	16471	11250	1922	1977	25162	38389	37903	12634
BURLINGTON	102245	14196	20303	12269	1704	2436	34439	34749	38368	12789
CAMDEN	333628	20553	33010	40035	2466	3961	112847	99710	102879	34293
CAPE MAY	38663	3031	4824	4640	364	579	12391	11491	12798	4266
CUMBERLAND	140110	5609	11073	16813	673	1329	45887	36638	41586	13862
ESSEX	529080	25568	29813	63486	3068	3578	170298	136935	155300	51767
GLOUCESTER	109714	19385	16313	13166	2326	1956	36902	36835	40691	13564
HUDSON	219959	4323	25666	26395	519	3080	75739	57111	65328	21776
HUNTERDON	13373	1567	100	1605	188	12	4405	3513	3988	1329
MERCER	149192	12447	13731	17903	1494	1648	51288	40996	46521	15510
MIDDLESEX	128904	32387	9619	15468	3886	1154	38876	45509	49513	16504
MONMOUTH	128624	31610	7835	15435	3793	940	37884	44925	48819	16273
MORRIS	29584	11105	1553	3550	1333	186	9556	11274	12257	4086
OCEAN	109904	26613	9378	13188	3194	1125	31337	39772	42959	14320
PASSAIC	262417	11477	4061	31490	1377	487	108702	51273	63470	21157
SALEM	50980	3616	8680	6118	434	1042	20598	13745	16004	5335
SOMERSET	9014	23718	3516	1082	2846	422	11928	7810	9120	3040
SUSSEX	18696	7520	4922	2244	902	591	6192	8736	9355	3118
UNION	140402	17066	12686	16848	2048	1522	48563	40373	45597	15199
WARREN	30486	4561	13285	3658	547	1594	12610	12062	13396	4465
TOTAL	2723235	298368	251139	326787	35804	30137	922243	782527	881437	293812

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.

TABLE V-A

JUNE 1985

CHILD SUPPORT AND PATERNITY ACCOUNT
TAX OFFSET ACTIVITY

COUNTY	TAX OFFSET COLLECTIONS DURING REPORT MONTH			DISTRIBUTION OF PRIOR MONTHS' COLLECTIONS					
				INCENTIVE PAYMENTS			REFUNDS TO ASSISTANCE ACCOUNT		
	FROM WITHIN COUNTY	FROM OTHER COUNTIES	FROM OTHER STATES	TO REPORT COUNTY	TO OTHER COUNTIES	TO OTHER STATES	FEDERAL SHARE	STATE SHARE	COUNTY SHARE
ATLANTIC	0	0	0	0	0	0	0	0	0
BERGEN	1795	357	0	215	43	0	818	807	269
BURLINGTON	4499	0	0	540	0	0	1710	1687	562
CAMDEN	3379	93	0	405	11	0	1320	1302	434
CAPE MAY	181	0	0	22	0	0	69	68	23
CUMBERLAND	2577	0	25	309	0	3	989	976	325
ESSEX	2721	2091	0	327	251	0	1828	1805	602
GLOUCESTER	177	26	0	21	3	0	79	77	26
HUDSON	0	77	0	0	9	0	30	29	10
HUNTERDON	0	0	0	0	0	0	0	0	0
MERCER	-96	-422	0	-11	-50	0	-197	-193	-64
MIDDLESEX	0	434	0	0	52	0	165	163	54
MONMOUTH	0	0	0	0	0	0	0	0	0
MORRIS	0	0	0	0	0	0	0	0	0
OCEAN	259	620	0	31	74	0	335	330	110
PASSAIC	7925	0	0	951	0	0	3012	2972	991
SALEM	0	0	0	0	0	0	0	0	0
SOMERSET	0	0	0	0	0	0	0	0	0
SUSSEX	0	619	0	0	74	0	236	232	77
UNION	15370	1716	0	1844	206	0	6493	6407	2176
WARREN	80	202	0	10	24	0	107	106	35
TOTAL	38867	5815	25	4664	697	3	16974	16768	5590

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.

S5415-1A

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE

PUBLIC WELFARE STATISTICS
JULY 1985

GEOFFREY S. PERSELAY, ACTING COMMISSIONER

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State of New Jersey
Department of Human Services
Division of Public Welfare

PUBLIC WELFARE STATISTICS

JULY 1985

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Issued: March 3, 1986

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE
FISCAL AND MANAGEMENT OPERATIONS

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JULY 1985

TABLE OF CONTENTS

	Page / Table
Comparative Statistics for the current month, the Preceding Month and the Same Month Last Year	
Public Assistance Programs	1
General Assistance Program	2
Assistance for Dependent Children Program	2
State Medical Assistance for the Aged Program	3
Statistical Summaries for	Table
Assistance for Dependent Children Program	
All Segments	I-A
Parental Death, Disability or Absence From Home (Federally Matchable)	I-B
Unemployment of Parents (Federally Matchable)	I-C
Insufficient Employment of Parents (Non-Federally Matchable)	I-D
General Assistance Program	
Applications, Cases, Recipients and Payments	II-A
General Assistance Employable Segment	II-B
General Assistance Unemployment Segment	II-C
Selected Statistics for Twenty-One Municipalities	II-D
General Assistance Employable Segment for Twenty-One Municipalities	II-E
General Assistance Unemployment Segment for Twenty-One Municipalities	II-F
Food Stamp Program	
Participating Households	III-A
Analysis of Coupons Issued and Average Per Person Participating	III-B
Emergency Assistance Program	IV
Child Support and Paternity Program	V
Child Support and Paternity Program	V-A

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JULY 1985

Comparative statistics for the current month, the preceding month, and the same month last year for the programs of Aid to Families With Dependent Children (AFDC) and General Assistance (GA) are shown in the following tables. The tables for AFDC includes the combined totals for the "C", "F" and "N" segments. The combined totals for this program and the General Assistance Program are shown in the "Public Assistance Programs" table.

For the tables in this release pertaining to the AFDC Program which is CWA-administered, the numbers shown as recipients include some duplication of count for cases and persons who had received a partial (initial) grant in the preceding month but were not included in the counts for that month.

PUBLIC ASSISTANCE PROGRAM

	JULY 1985	JUNE 1985	JULY 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	11,169	9,126	10,218	22.4%	9.3%
APPLICATIONS CLEARED	11,277	9,235	10,028	22.1%	12.5%
APPLICATIONS APPROVED	9,623	7,860	8,559	22.4%	12.4%
RATIO: APPROVED TO CLEARED	85.3%	85.1%	85.4%	xx	xx
CASES CLOSED	10,384	9,394	10,161	10.5%	2.2%
RATIO: CASES CLOSED TO APPROVED	107.9%	119.5%	118.7%	xx	xx
APPLICATIONS PENDING	1,159	1,267	2,005	-8.5%	-42.2%
NUMBER OF RECIPIENT CASES	149,953	150,403	156,197	-0.3%	-4.0%
NUMBER OF PERSONS	396,329	397,372	411,536	-0.3%	-3.7%
TOTAL EXPENDITURES	$52,858,651	$49,683,866	$50,372,626	6.4%	4.9%
AVERAGE PER CASE	$352.50	$330.33	$322.49	6.7%	9.3%
AVERAGE PER PERSON	$133.37	$125.03	$122.40	6.7%	9.0%

PUBLIC WELFARE STATISTICS FOR THE MONTH OF JULY 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

	JULY 1985	JUNE 1985	JULY 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	6,294	5,211	6,294	20.8%	0.0%
APPLICATIONS CLEARED	6,236	5,260	6,203	18.6%	0.5%
APPLICATIONS APPROVED	5,144	4,372	5,208	17.7%	-1.2%
RATIO: APPROVED TO CLEARED	82.5%	83.1%	84.0%	xx	xx
CASES CLOSED	5,849	5,183	5,884	12.8%	-0.6%
RATIO: CASES CLOSED TO APPROVED	113.7%	118.5%	113.0%	xx	xx
APPLICATIONS PENDING	729	671	909	8.6%	-19.8%
NUMBER OF RECIPIENT CASES	123,775	123,952	128,106	-0.1%	-3.4%
NUMBER OF PERSONS	369,730	370,488	382,996	-0.2%	-3.5%
TOTAL EXPENDITURES	$44,810,299	$43,101,134	$44,623,293	4.0%	0.4%
AVERAGE PER CASE	$362.03	$347.72	$348.33	4.1%	3.9%
AVERAGE PER PERSON	$121.20	$116.34	$116.51	4.2%	4.0%

GENERAL ASSISTANCE PROGRAM

	JULY 1985	JUNE 1985	JULY 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	4,875	3,915	3,924	24.5%	24.2%
APPLICATIONS CLEARED	5,041	3,975	3,825	26.8%	31.8%
APPLICATIONS APPROVED	4,479	3,488	3,351	28.4%	33.7%
RATIO: APPROVED TO CLEARED	88.9%	87.7%	87.6%	xx	xx
CASES CLOSED	4,535	4,211	4,277	7.7%	6.0%
RATIO: CASES CLOSED TO APPROVED	101.3%	120.7%	127.6%	xx	xx
APPLICATIONS PENDING	430	596	1,096	-27.9%	-60.8%
NUMBER OF RECIPIENT CASES	26,178	26,451	28,091	-1.0%	-6.8%
NUMBER OF PERSONS	26,599	26,884	28,540	-1.1%	-6.8%
TOTAL EXPENDITURES	$8,048,352	$6,582,732	$5,749,333	22.3%	40.0%
AVERAGE PER CASE	$307.45	$248.87	$204.67	23.5%	50.2%
AVERAGE PER PERSON	$302.58	$244.86	$201.45	23.6%	50.2%

STATE MEDICAL ASSISTANCE FOR THE AGED PROGRAM

During the report month of July 1985, 0 applications were registered, and 0 were approved for medical care. A total of 9 cases were closed. At the end of the month, 306 cases were eligible to receive medical care, and 14 applications were pending.

TABLE I-A C, F, & N SEGMENTS JULY 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: ALL SEGMENTS

COUNTY	APPLICATIONS					NUMBER OF CASE CLOSED	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS(a)				MAINTENANCE PAYMENTS		
	RECEIVED	CLEARED	APPROVED	PENDING	PERCENT APPROVED TO CLRD		NUMBER OF CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
								ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	196	196	158	1	80.6	199	3,721	3,578	7,590	11,168	1,368,485	367.77	122.54
BERGEN	165	162	110	80	67.9	142	2,395	2,301	4,046	6,347	802,312	334.99	126.41
BURLINGTON	350	340	272	95	80.0	298	3,805	3,802	7,152	10,954	1,317,725	346.31	120.30
CAMDEN	738	738	619	4	83.9	664	13,884	14,147	29,096	43,243	4,901,806	353.05	113.35
CAPE MAY	179	179	150	0	83.8	203	1,004	1,053	1,943	2,996	354,054	352.64	118.18
CUMBERLAND	457	455	419	2	92.1	469	4,309	4,514	8,764	13,278	1,545,259	358.61	116.38
ESSEX	815	813	708	5	87.1	807	33,715	32,394	68,509	100,903	12,611,242	374.05	124.98
GLOUCESTER	198	178	131	77	73.6	161	2,807	2,956	5,286	8,242	998,817	355.83	121.19
HUDSON	547	550	394	10	71.6	398	16,239	16,005	33,163	49,168	6,063,530	373.39	123.32
HUNTERDON	10	11	9	1	81.8	26	237	226	410	636	79,914	337.19	125.65
MERCER	331	329	292	3	88.8	324	6,443	6,211	12,846	19,057	2,272,100	352.65	119.23
MIDDLESEX	310	314	254	11	80.9	274	5,322	5,260	10,133	15,393	1,866,719	350.76	121.27
MONMOUTH	332	332	247	150	74.4	293	5,377	5,111	10,512	15,623	1,914,418	356.04	122.54
MORRIS	84	77	59	31	76.6	82	864	817	1,499	2,316	292,220	338.22	126.17
OCEAN	200	200	167	2	83.5	235	3,540	3,598	6,980	10,578	1,252,101	353.70	118.37
PASSAIC	494	491	380	72	77.4	402	10,262	9,965	21,097	31,062	3,675,366	358.15	118.32
SALEM	91	89	78	35	87.6	72	1,440	1,500	2,769	4,269	503,831	349.88	118.02
SOMERSET	88	89	79	6	88.8	71	924	913	1,618	2,531	314,758	340.65	124.36
SUSSEX	33	33	28	1	84.8	30	450	432	819	1,251	143,947	319.88	115.07
UNION	622	617	551	127	89.3	623	6,213	5,978	12,391	18,369	2,249,178	362.01	122.44
WARREN	54	43	39	16	90.7	76	824	891	1,455	2,346	282,517	342.86	120.42
STATE TOTAL	6,294	6,236	5,144	729	82.5	5,849	123,775	121,652	248,078	369,730	44,810,299	362.03	121.20

(a) Includes unduplicated count from F and N segments.

TABLE I-B C-SEGMENT JULY 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: C SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS				MAINTENANCE PAYMENTS		
	NUMBER OF CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
		ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	3,592	3,313	7,206	10,519	1,309,065	364.44	124.45
BERGEN	2,281	2,073	3,768	5,841	753,966	330.54	129.08
BURLINGTON	3,560	3,306	6,568	9,874	1,216,001	341.57	123.15
CAMDEN	13,058	12,423	26,673	39,096	4,514,164	345.70	115.46
CAPE MAY	925	889	1,725	2,614	320,404	346.38	122.57
CUMBERLAND	3,806	3,422	7,379	10,801	1,313,295	345.06	121.59
ESSEX	32,861	30,661	66,116	96,777	12,224,094	371.99	126.31
GLOUCESTER	2,560	2,442	4,633	7,075	886,424	346.26	125.29
HUDSON	15,597	14,703	31,563	46,266	5,803,728	372.11	125.44
HUNTERDON	218	190	365	555	72,037	330.44	129.80
MERCER	6,250	5,815	12,339	18,154	2,191,699	350.67	120.73
MIDDLESEX	5,066	4,738	9,506	14,244	1,766,252	348.65	124.00
MONMOUTH	5,133	4,625	9,924	14,549	1,814,570	353.51	124.72
MORRIS	845	774	1,441	2,21	283,380	335.36	127.94
OCEAN	3,288	3,083	6,286	9,369	1,148,182	349.20	122.55
PASSAIC	9,958	9,321	20,248	29,569	3,546,959	356.19	119.96
SALEM	1,315	1,233	2,383	3,616	444,791	338.24	123.01
SOMERSET	871	807	1,492	2,299	294,842	338.51	128.25
SUSSEX	417	368	726	1,094	128,713	308.66	117.65
UNION	6,007	5,557	11,859	17,416	2,161,327	359.80	124.10
WARREN	729	695	1,219	1,914	241,422	331.17	126.13
TOTAL	118,337	110,438	233,419	343,857	42,435,315	358.60	123.41

(a) Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C F SEGMENT JULY 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: F SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	114	17	97	196	270	466	46,841	410.89	100.52
BERGEN	91	5	86	171	214	385	39,690	436.15	103.09
BURLINGTON	195	23	172	352	416	768	79,951	410.01	104.10
CAMDEN	726	114	612	1,262	1,731	2,993	308,969	425.58	103.23
CAPE MAY	55	8	47	98	118	216	21,765	395.73	100.76
CUMBERLAND	456	83	373	793	968	1,761	182,270	399.71	103.50
ESSEX	694	86	608	1,223	1,641	2,864	297,872	429.21	104.01
GLOUCESTER	247	42	205	425	524	949	97,713	395.60	102.96
HUDSON	360	33	327	653	789	1,442	155,480	431.89	107.82
HUNTERDON	14	2	12	24	33	57	5,975	426.79	104.82
MERCER	127	17	110	222	287	509	52,116	410.36	102.39
MIDDLESEX	179	15	164	330	364	694	71,237	397.97	102.65
MONMOUTH	208	24	184	363	445	808	80,041	384.81	99.06
MORRIS	16	3	13	30	34	64	6,511	406.94	101.73
OCEAN	185	19	166	341	409	750	74,928	405.02	99.90
PASSAIC	234	35	199	413	547	960	92,084	393.52	95.92
SALEM	115	24	91	193	265	458	46,443	403.85	101.40
SOMERSET	45	2	43	86	98	184	16,764	372.53	91.11
SUSSEX	31	1	30	60	80	140	14,137	456.03	100.98
UNION	155	15	140	281	337	618	65,210	420.71	105.52
WARREN	88	17	71	148	169	317	32,935	374.26	103.90
TOTAL	4,335	585	3,750	7,664	9,739	17,403	1,788,932	412.67	102.79

(a) Unemployed parent (Federally Matchable)

TABLE I-D N-SEGMENT JULY 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: N SEGMENT(a)*

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS: COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	41	9	32	69	114	183	12,579	306.80	68.74
BERGEN	30	2	28	57	64	121	8,656	288.53	71.54
BURLINGTON	91	18	73	144	168	312	21,773	239.26	69.79
CAMDEN	291	77	214	462	692	1,154	78,673	270.35	68.17
CAPE MAY	45	13	32	66	100	166	11,885	264.11	71.60
CUMBERLAND	203	73	130	299	417	716	49,694	244.80	69.41
ESSEX	330	84	246	510	752	1,262	89,276	270.53	70.74
GLOUCESTER	60	18	42	89	129	218	14,680	244.67	67.34
HUDSON	373	58	315	649	811	1,460	104,322	279.68	71.45
HUNTERDON	7	0	7	12	12	24	1,902	271.71	79.25
MERCER	104	21	83	174	220	394	28,285	271.97	71.79
MIDDLESEX	111	19	92	192	263	455	29,230	263.33	64.24
MONMOUTH	79	19	60	123	143	266	19,807	250.72	74.46
MORRIS	8	2	6	13	24	37	2,329	291.13	62.95
OCEAN	107	21	86	174	285	459	28,991	270.94	63.16
PASSAIC	145	40	105	231	302	533	36,323	250.50	68.15
SALEM	59	25	34	74	121	195	12,597	213.51	64.60
SOMERSET	14	4	10	20	28	48	3,152	225.14	65.67
SUSSEX	4	1	3	4	13	17	1,097	274.25	64.53
UNION	89	23	66	140	195	335	22,641	254.39	67.59
WARREN	33	9	24	48	67	115	8,160	247.27	70.96
TOTAL	2,224	536	1,688	3,550	4,920	8,470	586,052	263.51	69.19

(a) Insufficient employment of parents (Non-Federally Matchable)

TABLE II-A

JULY 1985

STATISICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM(a)

	NUMBER OF APPLICATIONS			NUMBER OF CASES			NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
COUNTY	RECEIVED	CLEARED	PENDING	APPROVED	CLOSED	AIDED	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINT	HOSP	MAINT	HOSP
ATLANTIC	321	322	37	271	389	940	958	951	3	4	161,800	145,839	15,961	152.87	2,280.14
BERGEN	150	151	0	101	108	460	474	474	0	0	89,260	89,260	0	188.31	0.00
BURLINGTON	112	108	5	105	97	440	461	461	0	0	67,998	67,998	0	147.50	0.00
CAMDEN	277	282	18	233	219	2,219	2,255	2,217	37	1	478,944	346,126	132,818	153.56	3,495.21
CAPE MAY	32	33	2	31	35	82	83	83	0	0	23,324	23,324	0	281.01	0.00
CUMBERLAND	84	84	1	81	77	320	339	339	0	0	49,758	49,758	0	146.78	0.00
ESSEX	874	1,062	173	921	1,152	9,403	9,477	9,154	214	109	3,718,985	1,625,915	2,093,070	173.56	6,480.09
GLOUCESTER	36	35	1	31	33	181	190	190	0	0	30,704	30,704	0	161.60	0.00
HUDSON *	1,349	1,353	13	1,346	1,089	5,089	5,174	5,093	70	11	2,156,979	1,646,644	510,335	318.93	6,300.43
HUNTERDON	14	14	0	14	4	23	25	25	0	0	5,183	5,183	0	207.32	0.00
MERCER	326	299	89	213	283	1,815	1,825	1,823	1	1	301,696	280,041	21,655	153.53	10,827.50
MIDDLESEX	232	234	50	228	196	1,099	1,119	1,119	0	0	189,600	189,600	0	169.44	0.00
MONMOUTH	223	222	4	173	196	631	665	665	0	0	106,631	106,631	0	160.35	0.00
MORRIS	63	65	3	58	45	149	153	153	0	0	29,897	29,897	0	195.41	0.00
OCEAN	116	111	12	106	104	382	393	393	0	0	79,753	79,753	0	202.93	0.00
PASSAIC	279	280	8	256	227	1,396	1,418	1,416	0	2	207,131	196,984	10,147	139.11	5,073.50
SALEM	13	13	0	13	25	43	46	46	0	0	5,289	5,289	0	114.98	0.00
SOMERSET	37	37	0	37	40	123	128	128	0	0	24,042	24,042	0	187.83	0.00
SUSSEX	17	17	0	17	12	38	42	42	0	0	6,293	6,293	0	149.83	0.00
UNION	299	298	14	223	184	1,305	1,329	1,297	14	18	311,701	196,808	114,893	150.12	3,590.41
WARREN	21	21	0	21	20	40	45	45	0	0	3,384	3,384	0	75.20	0.00
TOTAL	4,875	5,041	430	4,479	4,535	26,178	26,599	26,114	339	146	8,048,352	5,149,473	2,898,879	194.66	5,977.07

(a) Commitments for hospitalization are reported in the the month that payment is made.

* Includes retroactive Hospital/Medical Payments to Jersey City Welfare Dept.

541 persons $920,034.00 Medical

10 persons $18,753.00 Hospital

TABLE II-B

JULY 1985

STATISTITICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
EMPLOYABLE SEGMENT(a)

COUNTY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC	683	681	1	1	91,214	88,684	2,530	130.04	1,265.00
BERGEN	154	154	0	0	19,419	19,419	0	126.10	0.00
BURLINGTON	211	211	0	0	23,235	23,235	0	110.12	0.00
CAMDEN	1,689	1,666	22	1	291,222	225,117	66,105	133.36	2,874.13
CAPE MAY	22	22	0	0	2,899	2,899	0	131.77	0.00
CUMBERLAND	219	219	0	0	24,776	24,776	0	113.13	0.00
ESSEX	5,431	5,299	88	44	1,484,080	776,376	707,704	144.12	5,361.39
GLOUCESTER	67	67	0	0	6,939	6,939	0	103.57	0.00
HUDSON	2,872	2,838	34	0	582,603	368,999	213,604	128.48	6,282.47
HUNTERDON	9	9	0	0	840	840	0	93.33	0.00
MERCER	1,202	1,201	1	0	159,576	156,474	3,102	130.18	3,102.00
MIDDLESEX	627	627	0	0	83,693	83,693	0	133.48	0.00
MONMOUTH	224	224	0	0	25,273	25,273	0	112.83	0.00
MORRIS	55	55	0	0	9,145	9,145	0	166.27	0.00
OCEAN	143	143	0	0	22,658	22,658	0	158.45	0.00
PASSAIC	956	956	0	0	111,491	111,491	0	116.62	0.00
SALEM	22	22	0	0	2,474	2,474	0	112.45	0.00
SOMERSET	58	58	0	0	6,316	6,316	0	108.90	0.00
SUSSEX	8	8	0	0	958	958	0	119.75	0.00
UNION	656	644	8	4	127,288	78,119	49,169	119.81	4,097.42
WARREN	29	29	0	0	1,561	1,561	0	53.83	0.00
TOTAL	15,337	15,133	154	50	3,077,660	2,035,446	1,042,214	133.15	5,108.89

(a) Commitments for hospitalization are reported in the the month that payment is made.

TABLE II-C

JULY 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
UNEMPLOYABLE SEGMENT(a)

COUNTY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC	275	270	2	3	70,586	57,155	13,431	210.13	2,686.20
BERGEN	320	320	0	0	69,841	69,841	0	218.25	0.00
BURLINGTON	250	250	0	0	44,763	44,763	0	179.05	0.00
CAMDEN	566	551	15	0	187,722	121,009	66,713	213.80	4,447.53
CAPE MAY	61	61	0	0	20,425	20,425	0	334.84	0.00
CUMBERLAND	120	120	0	0	24,982	24,982	0	208.18	0.00
ESSEX	4,046	3,855	126	65	2,234,905	849,539	1,385,366	213.40	7,253.23
GLOUCESTER	123	123	0	0	23,765	23,765	0	193.21	0.00
HUDSON *	2,302	2,255	36	11	1,574,376	1,277,645	296,731	557.68	6,313.43
HUNTERDON	16	16	0	0	4,343	4,343	0	271.44	0.00
MERCER	623	622	0	1	142,120	123,567	18,553	198.66	18,553.00
MIDDLESEX	492	492	0	0	105,907	105,907	0	215.26	0.00
MONMOUTH	441	441	0	0	81,358	81,358	0	184.49	0.00
MORRIS	98	98	0	0	20,752	20,752	0	211.76	0.00
OCEAN	250	250	0	0	57,095	57,095	0	228.38	0.00
PASSAIC	462	460	0	2	95,640	85,493	10,147	185.85	5,073.50
SALEM	24	24	0	0	2,815	2,815	0	117.29	0.00
SOMERSET	70	70	0	0	17,726	17,726	0	253.23	0.00
SUSSEX	34	34	0	0	5,335	5,335	0	156.91	0.00
UNION	673	653	6	14	184,413	118,689	65,724	180.10	3,286.20
WARREN	16	16	0	0	1,823	1,823	0	113.94	0.00
TOTAL	11,262	10,981	185	96	4,970,692	3,114,027	1,856,665	278.88	6,607.35

(a) Commitments for hospitalization are reported in the the month that payment is made.

* Includes retroactive Hospital/Medical Payments to Jersey City Welfare Dept.

541 persons $920,034.00 Medical

10 persons $18,753.00 Hospital

TABLE II-D

JULY 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES(a)

MUNICIPALITY	NUMBER OF CASES			NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	APPROVED	CLOSED	AIDED	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINT	HOSP	MAINT	HOSP
ATLANTIC CITY	230	328	762	771	764	3	4	128,844	112,883	15,961	147.17	2,280.14
BAYONNE	22	28	270	278	277	1	0	41,616	39,762	1,854	143.03	1,854.00
BRIDGETON	29	28	118	124	124	0	0	15,429	15,429	0	124.43	0.00
CAMDEN	163	158	1,908	1,940	1,902	37	1	427,778	294,960	132,818	152.12	3,495.21
EAST ORANGE	99	110	546	548	531	6	11	148,755	94,945	53,810	176.81	3,165.29
EDISON	30	21	135	140	140	0	0	25,378	25,378	0	181.27	0.00
ELIZABETH	99	91	790	807	777	13	17	229,815	116,930	112,885	148.01	3,762.83
HOBOKEN	45	64	221	226	226	0	0	31,596	31,596	0	139.81	0.00
IRVINGTON	54	69	329	335	335	0	0	51,776	51,776	0	154.56	0.00
JERSEY CITY #	1,223	920	4,268	4,326	4,246	69	11	2,028,584	1,520,103	508,481	352.28	6,356.01
LAKEWOOD	21	29	123	124	124	0	0	25,508	25,508	0	205.71	0.00
MONTCLAIR	37	40	191	194	194	0	0	35,312	35,312	0	182.02	0.00
NEWARK	666	881	8,019	8,079	7,779	204	96	3,415,772	1,393,824	2,021,948	174.60	6,739.83
NEW BRUNSWICK	61	56	322	323	323	0	0	61,516	61,516	0	190.45	0.00
ORANGE CITY	31	31	180	183	180	1	2	31,465	24,656	6,809	136.22	2,269.67
PASSAIC	24	19	114	118	118	0	0	17,730	17,730	0	150.25	0.00
PATERSON	218	198	1,214	1,229	1,227	0	2	171,312	161,165	10,147	131.35	5,073.50
PERTH AMBOY	69	52	353	359	359	0	0	57,440	57,440	0	160.00	0.00
PLAINFIELD	55	35	201	201	201	0	0	28,927	28,927	0	143.92	0.00
TRENTON	166	237	1,659	1,665	1,663	1	1	269,348	247,693	21,655	148.85	10,827.50
UNION CITY	11	32	114	117	117	0	0	18,728	18,728	0	160.07	0.00
TOTAL	3,353	3,427	21,837	22,087	21,607	335	145	7,262,629	4,376,261	2,886,368	199.45	6,013.27

(a) Commitments for hospitalization are reported in the month that payment is made.

\# Includes retroactive Hospital/Medical Payments to Jersey City Welfare Dept.

541 persons $920,034.00 Medical

10 persons $18,753.00 Hospital

TABLE II-E

JULY 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES EMPLOYABLE SEGMENT(a)

MUNICIPALITY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC CITY	591	589	1	1	79,937	77,407	2,530	131.20	1,265.00
BAYONNE	196	195	1	0	24,576	22,722	1,854	115.93	1,854.00
BRIDGETON	79	79	0	0	8,505	8,505	0	107.66	0.00
CAMDEN	1,553	1,530	22	1	276,389	210,284	66,105	135.49	2,874.13
EAST ORANGE	246	243	2	1	33,118	30,060	3,058	122.69	1,019.33
EDISON	77	77	0	0	10,369	10,369	0	134.66	0.00
ELIZABETH	423	411	8	4	100,180	51,011	49,169	121.74	4,097.42
HOBOKEN	195	195	0	0	24,182	24,182	0	124.01	0.00
IRVINGTON	185	185	0	0	24,994	24,994	0	135.10	0.00
JERSEY CITY	2,370	2,337	33	0	522,157	310,407	211,750	130.97	6,416.67
LAKEWOOD	42	42	0	0	5,222	5,222	0	124.33	0.00
MONTCLAIR	123	123	0	0	16,354	16,354	0	132.96	0.00
NEWARK	4,711	4,584	86	41	1,383,435	684,900	698,535	146.66	5,500.28
NEW BRUNSWICK	183	183	0	0	26,352	26,352	0	144.00	0.00
ORANGE CITY	111	109	1	1	17,747	11,636	6,111	105.78	3,055.50
PASSAIC	30	30	0	0	3,160	3,160	0	105.33	0.00
PATERSON	915	915	0	0	107,234	107,234	0	117.20	0.00
PERTH AMBOY	232	232	0	0	32,723	32,723	0	141.05	0.00
PLAINFIELD	112	112	0	0	12,884	12,884	0	115.04	0.00
TRENTON	1,134	1,133	1	0	152,294	149,192	3,102	131.56	3,102.00
UNION CITY	46	46	0	0	5,005	5,005	0	108.80	0.00
TOTAL	13,554	13,350	155	49	2,866,817	1,824,603	1,042,214	135.11	5,108.89

(a) Commitments for hospitalization are reported in the the month that payment is made.

TABLE II-F

JULY 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES UNEMPLOYABLE SEGMENT(a)

MUNICIPALITY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC CITY	180	175	2	3	48,907	35,476	13,431	200.43	2,686.20
BAYONNE	82	82	0	0	17,040	17,040	0	207.80	0.00
BRIDGETON	45	45	0	0	6,924	6,924	0	153.87	0.00
CAMDEN	387	372	15	0	151,389	84,676	66,713	218.80	4,447.53
EAST ORANGE	302	288	4	10	115,637	64,885	50,752	222.21	3,625.14
EDISON	63	63	0	0	15,009	15,009	0	238.24	0.00
ELIZABETH	384	366	5	13	129,635	65,919	63,716	177.68	3,539.78
HOBOKEN	31	31	0	0	7,414	7,414	0	239.16	0.00
IRVINGTON	150	150	0	0	26,782	26,782	0	178.55	0.00
JERSEY CITY #	1,956	1,909	36	11	1,506,427	1,209,696	296,731	621.95	6,313.43
LAKEWOOD	82	82	0	0	20,286	20,286	0	247.39	0.00
MONTCLAIR	71	71	0	0	18,958	18,958	0	267.01	0.00
NEWARK	3,368	3,195	118	55	2,032,337	708,924	1,323,413	213.98	7,649.79
NEW BRUNSWICK	140	140	0	0	35,164	35,164	0	251.17	0.00
ORANGE CITY	72	71	0	1	13,718	13,020	698	183.38	698.00
PASSAIC	88	88	0	0	14,570	14,570	0	165.57	0.00
PATERSON	314	312	0	2	64,078	53,931	10,147	172.86	5,073.50
PERTH AMBOY	127	127	0	0	24,717	24,717	0	194.62	0.00
PLAINFIELD	89	89	0	0	16,043	16,043	0	180.26	0.00
TRENTON	531	530	0	1	117,054	98,501	18,553	185.85	18,553.00
UNION CITY	71	71	0	0	13,723	13,723	0	193.28	0.00
TOTAL	8,533	8,257	180	96	4,395,812	2,551,658	1,844,154	302.44	6,681.72

(a) Commitments for hospitalization are reported in the month that payment is made.

Includes retroactive Hospital/Medical Payments to Jersey City Welfare Dept.

541 persons $920,034.00 Medical

10 persons $18,753.00 Hospital

TABLE III-A

MONTH JULY 1985

FOOD STAMP PROGRAM

PARTICIPATING HOUSEHOLDS

COUNTY	HOUSEHOLDS ISSUED ATPS			HOUSEHOLDS UTILIZING ATPS			PERCENT HOUSEHOLDS UTILIZING ATPS		
	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL
ATLANTIC	3005	3421	6426	2702	2973	5675	89.92	86.90	88.31
BERGEN	1887	3754	5641	1691	3329	5020	89.61	88.68	88.99
BURLINGTON	2525	2029	4554	2268	1829	4097	89.82	90.14	89.96
CAMDEN	12766	6388	19154	11485	5724	17209	89.97	89.61	89.85
CAPE MAY	833	848	1681	812	835	1647	97.48	98.47	97.98
CUMBERLAND	3632	2508	6140	3244	2255	5499	89.32	89.91	89.56
ESSEX	29059	20577	49636	28176	18896	47072	96.96	91.83	94.83
GLOUCESTER	2145	1227	3372	1911	1094	3005	89.09	89.16	89.12
HUDSON	13572	10643	24215	13162	10028	23190	96.98	94.22	95.77
HUNTERDON	155	227	382	143	206	349	92.26	90.75	91.36
MERCER	5427	4317	9744	4879	3972	8851	89.90	92.01	90.84
MIDDLESEX	4384	3412	7796	3905	3184	7089	89.07	93.32	90.93
MONMOUTH	4358	3791	8149	3956	3477	7433	90.78	91.72	91.21
MORRIS	582	930	1512	557	856	1413	95.70	92.04	93.45
OCEAN	3018	2356	5374	2581	2205	4786	85.52	93.59	89.06
PASSAIC	8307	4782	13089	7643	4294	11937	92.01	89.80	91.20
SALEM	1193	1052	2245	1069	999	2068	89.61	94.96	92.12
SOMERSET	725	815	1540	688	767	1455	94.90	94.11	94.48
SUSSEX	267	339	606	222	278	500	83.15	82.01	82.51
UNION	5091	3987	9078	4798	3767	8565	94.24	94.48	94.35
WARREN	720	564	1284	665	561	1226	92.36	99.47	95.48
TOTAL	103651	77967	181618	96557	71529	168086	93.16	91.74	92.55

ATP = AUTHORIZATION TO PARTICIPATE

TABLE III-B

MONTH JULY 1985

FOOD STAMP PROGRAM

PERSONS PARTICIPATING, COUPONS ISSUED AND AVERAGE PER PERSON PARTICIPATING

COUNTY	NUMBER OF PERSONS PARTICIPATING			TOTAL VALUE OF COUPONS ISSUED			AVERAGE COUPON VALUE PER PERSON		
	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL	CATEGORICAL	OTHER LOW INCOME	TOTAL
ATLANTIC	9308	4461	13769	422663	192872	615535	$45.41	$43.24	$44.70
BERGEN	5051	4896	9947	239287	199396	438683	$47.37	$40.73	$44.10
BURLINGTON	7791	3464	11255	357004	135164	492168	$45.82	$39.02	$43.73
CAMDEN	40892	9254	50146	1874492	395972	2270464	$45.84	$42.79	$45.28
CAPE MAY	2755	1497	4252	123650	53602	177252	$44.88	$35.81	$41.69
CUMBERLAND	12590	4275	16865	536839	163387	700226	$42.64	$38.22	$41.52
ESSEX	98157	27333	125490	4705721	1309773	6015494	$47.94	$47.92	$47.94
GLOUCESTER	6546	1976	8522	298466	71476	369942	$45.60	$36.17	$43.41
HUDSON	45543	15966	61509	2131887	690972	2822859	$46.81	$43.28	$45.89
HUNTERDON	469	297	766	19869	8562	28431	$42.36	$28.83	$37.12
MERCER	17180	5419	22599	752007	243222	995229	$43.77	$44.88	$44.04
MIDDLESEX	13046	5059	18105	606181	202040	808221	$46.46	$39.94	$44.64
MONMOUTH	13420	5228	18648	616138	209638	825776	$45.91	$40.10	$44.28
MORRIS	1736	1424	3160	77631	54546	132177	$44.72	$38.30	$41.83
OCEAN	9092	4602	13694	416779	170175	586954	$45.84	$36.98	$42.86
PASSAIC	26941	7259	34200	1240239	314442	1554681	$46.04	$43.32	$45.46
SALEM	3804	1728	5532	162267	72276	234543	$42.66	$41.83	$42.40
SOMERSET	2136	1120	3256	95878	47012	142890	$44.89	$41.98	$43.89
SUSSEX	797	575	1372	34576	18395	52971	$43.38	$31.99	$38.61
UNION	16609	5986	22595	768381	257605	1025986	$46.26	$43.03	$45.41
WARREN	2181	998	3179	99452	31986	131438	$45.60	$32.05	$41.35
TOTAL	336044	112817	448861	15579407	4842513	20421920	$46.36	$42.92	$45.50

ATP = AUTHORIZATION TO PARTICIPATE

TABLE IV JULY 1985

STATISTICAL SUMMARY FOR EMERGENCY ASSISTANCE PROGRAM

COUNTY	FEDERALLY MATCHABLE CASES	FEDERALLY MATCHABLE PERSONS	NON-FEDERALLY MATCHABLE ONE PERSON CASES	TOTAL CASES	TOTAL PERSONS	ASSISTANCE PAYMENTS FEDERALLY MATCHABLE	ASSISTANCE PAYMENTS NON-FEDERALLY MATCHABLE	ASSISTANCE PAYMENTS TOTAL PAYMENTS	AVERAGE PAYMENT PER CASE	AVERAGE PAYMENT PER PERSON
ATLANTIC	29	97	2	31	99	29,737	2,185	31,922	1029.74	322.44
BERGEN	8	28	1	9	29	8,683	240	8,923	991.44	307.69
BURLINGTON	8	27	0	8	27	5,862	0	5,862	732.75	217.11
CAMDEN	109	356	6	115	362	45,680	1,011	46,691	406.01	128.98
CAPE MAY	1	3	0	1	3	218	0	218	218.00	72.67
CUMBERLAND	4	13	1	5	14	1,543	210	1,753	350.60	125.21
ESSEX	103	321	5	108	326	62,908	1,552	64,460	596.85	197.73
GLOUCESTER	0	0	1	1	1	0	473	473	473.00	473.00
HUDSON	68	261	7	75	268	26,425	2,071	28,496	379.95	106.33
HUNTERDON	0	0	0	0	0	0	0	0	0.00	0.00
MERCER	9	30	0	9	30	3,430	0	3,430	381.11	114.33
MIDDLESEX	132	387	8	140	395	100,490	4,236	104,726	748.04	265.13
MONMOUTH	25	70	2	27	72	19,690	380	20,070	743.33	278.75
MORRIS	1	4	0	1	4	850	0	850	850.00	212.50
OCEAN	17	54	9	26	63	9,555	2,508	12,063	463.96	191.48
PASSAIC	4	11	0	4	11	752	0	752	188.00	68.36
SALEM	4	10	0	4	10	881	0	881	220.25	88.10
SOMERSET	13	37	0	13	37	10,490	0	10,490	806.92	283.51
SUSSEX	6	16	0	6	16	2,291	0	2,291	381.83	143.19
UNION	24	92	0	24	92	10,840	0	10,840	451.67	117.83
WARREN	0	0	0	0	0	0	0	0	0.00	0.00
TOTAL	565	1,817	42	607	1,859	340,325	14,866	355,191	585.16	191.07

TABLE V JULY 1985

CHILD SUPPORT AND PATERNITY ACCOUNT

	COLLECTIONS DURING REPORT MONTH			DISTRIBUTION OF REPORT MONTH COLLECTIONS						
				INCENTIVE PAYMENTS				REFUNDS TO ASSISTANCE ACCOUNT		
COUNTY	FROM WITHIN COUNTY	FROM OTHER COUNTIES	FROM OTHER STATES	TO REPORT COUNTY	TO OTHER COUNTIES	TO OTHER STATES	DISREGARD PAYMENTS	FEDERAL SHARE	STATE SHARE	COUNTY SHARE
ATLANTIC	79951	6709	5119	9594	805	614	24275	22739	25314	8438
BERGEN	93264	17064	11761	11192	2048	1411	24073	34357	36756	12252
BURLINGTON	110861	10579	18377	13303	1269	2205	34571	35846	39467	13156
CAMDEN	382287	16811	40523	45874	2017	4863	115996	109059	121359	40453
CAPE MAY	36560	4064	4295	4387	488	515	12572	10784	12130	4043
CUMBERLAND	174007	6789	13895	20881	815	1667	47191	50387	55313	18438
ESSEX	606565	26912	29346	72788	3229	3522	164548	169599	186853	62284
GLOUCESTER	110470	16023	13055	13256	1923	1567	38012	34022	38076	12692
HUDSON	200474	5452	19587	24057	654	2350	74069	48661	56792	18931
HUNTERDON	12441	1101	98	1493	132	12	4795	2786	3317	1106
MERCER	129198	11356	13085	15504	1363	1570	49408	33679	39087	13029
MIDDLESEX	141655	38503	18575	16999	4620	2229	38796	56120	59976	19992
MONMOUTH	116046	25770	10626	13926	3092	1275	39627	38115	42306	14102
MORRIS	25629	9135	3355	3075	1096	403	9867	9552	10595	3532
OCEAN	94118	31396	10208	11294	3768	1225	31654	35747	39026	13009
PASSAIC	247598	7576	6996	29712	909	840	77863	60693	69115	23038
SALEM	64541	4337	8038	7745	520	965	19375	19541	21578	7193
SOMERSET	27217	20474	4328	3266	2457	519	11388	14074	15237	5079
SUSSEX	24609	7573	4916	2953	909	590	6579	10808	11445	3815
UNION	140224	22775	11140	16827	2733	1337	48716	41815	47034	15678
WARREN	24973	4570	12740	2997	548	1529	11845	10145	11414	3805
TOTAL	2842688	294969	260063	341123	35395	31208	885220	848529	942190	314065

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.

TABLE V-A

JULY 1985

CHILD SUPPORT AND PATERNITY ACCOUNT TAX OFFSET ACTIVITY

COUNTY	TAX OFFSET COLLECTIONS DURING REPORT MONTH: FROM WITHIN COUNTY	FROM OTHER COUNTIES	FROM OTHER STATES	DISTRIBUTION OF PRIOR MONTH(S)' COLLECTIONS: INCENTIVE PAYMENTS: TO REPORT COUNTY	TO OTHER COUNTIES	TO OTHER STATES	REFUNDS TO ASSISTANCE ACCOUNT: FEDERAL SHARE	STATE SHARE	COUNTY SHARE
ATLANTIC	0	49	0	0	6	0	19	18	6
BERGEN	-585	1630	142	-69	196	17	450	445	148
BURLINGTON	2506	122	0	301	15	0	998	986	329
CAMDEN	3526	112	0	423	13	0	1383	1364	455
CAPE MAY	-207	-1344	0	-24	-160	0	-591	-581	-193
CUMBERLAND	0	0	0	0	0	0	0	0	0
ESSEX	23032	360	0	2764	43	0	8889	8772	2924
GLOUCESTER	3540	631	0	425	76	0	1585	1564	521
HUDSON	941	1120	497	113	134	60	972	959	320
HUNTERDON	13	0	0	2	0	0	5	5	2
MERCER	4441	0	-1280	533	0	-153	1201	1185	395
MIDDLESEX	-2928	1391	0	-350	167	0	-585	-575	-191
MONMOUTH	0	130	0	0	16	0	49	49	16
MORRIS	0	31	0	0	4	0	12	12	4
OCEAN	1242	3239	0	149	389	0	1703	1680	560
PASSAIC	4129	0	0	495	0	0	1570	1548	516
SALEM	0	0	0	0	0	0	0	0	0
SOMERSET	966	0	1148	116	0	138	803	793	264
SUSSEX	0	0	0	0	0	0	0	0	0
UNION	3537	245	0	424	29	0	1438	1418	473
WARREN	10	0	0	1	0	0	4	4	1
TOTAL	44163	7716	507	5303	928	62	19905	19646	6550

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.

3/20/86 55415-1A

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE

PUBLIC WELFARE STATISTICS
AUGUST 1985

GEOFFREY S. PERSELAY, ACTING COMMISSIONER

Larry J. Lockhart
Deputy Commissioner
Department of Human Services

Audrey Harris
Director
Division of Public Welfare

State of New Jersey
Department of Human Services
Division of Public Welfare

PUBLIC WELFARE STATISTICS

AUGUST 1985

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Issued: MARCH 10, 1986

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE
FISCAL AND MANAGEMENT OPERATIONS

PUBLIC WELFARE STATISTICS FOR THE MONTH OF AUGUST 1985

TABLE OF CONTENTS

	Page
Comparative Statistics for the current month, the Preceding Month and the Same Month Last Year	
Public Assistance Programs	1
General Assistance Program	2
Assistance for Dependent Children Program	2
State Medical Assistance for the Aged Program	3

	Table
Statistical Summaries for	
Assistance for Dependent Children Program	
All Segments	I-A
Parental Death, Disability or Absence From Home (Federally Matchable)	I-B
Unemployment of Parents (Federally Matchable)	I-C
Insufficient Employment of Parents (Non-Federally Matchable)	I-D
General Assistance Program	
Applications, Cases, Recipients and Payments	II-A
General Assistance Employable Segment	II-B
General Assistance Unemployment Segment	II-C
Selected Statistics for Twenty-One Municipalities	II-D
General Assistance Employable Segment for Twenty-One Municipalities	II-E
General Assistance Unemployment Segment for Twenty-One Municipalities	II-F
Food Stamp Program	
Participating Households	III-A
Analysis of Coupons Issued and Average Per Person Participating	III-B
Emergency Assistance Program	IV
Child Support and Paternity Program	V
Child Support and Paternity Program	V-A

PUBLIC WELFARE STATISTICS FOR THE MONTH OF AUGUST 1985

Comparative statistics for the current month, the preceding month, and the same month last year for the programs of Aid to Families With Dependent Children (AFDC) and General Assistance (GA) are shown in the following tables. The tables for AFDC includes the combined totals for the "C", "F" and "N" segments. The combined totals for this program and the General Assistance Program are shown in the "Public Assistance Programs" table.

For the tables in this release pertaining to the AFDC Program which is CWA-administered, the numbers shown as recipients include some duplication of count for cases and persons who had received a partial (initial) grant in the preceding month but were not included in the counts for that month.

PUBLIC ASSISTANCE PROGRAM

	AUGUST 1985	JULY 1985	AUGUST 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	10,709	11,169	9,927	-4.1%	7.9%
APPLICATIONS CLEARED	10,396	11,277	9,949	-7.8%	4.5%
APPLICATIONS APPROVED	9,026	9,623	8,574	-6.2%	5.3%
RATIO: APPROVED TO CLEARED	86.8%	85.3%	86.2%	xx	xx
CASES CLOSED	9,230	10,384	9,485	-11.1%	-2.7%
RATIO: CASES CLOSED TO APPROVED	102.3%	107.9%	110.6%	xx	xx
APPLICATIONS PENDING	1,472	1,159	1,983	27.0%	-25.8%
NUMBER OF RECIPIENT CASES	149,878	149,953	155,174	-0.1%	-3.4%
NUMBER OF PERSONS	396,185	396,329	410,165	-0.0%	-3.4%
TOTAL EXPENDITURES	$51,377,696	$52,858,651	$50,574,220	-2.8%	1.6%
AVERAGE PER CASE	$342.80	$352.50	$325.92	-2.8%	5.2%
AVERAGE PER PERSON	$129.68	$133.37	$123.30	-2.8%	5.2%

PUBLIC WELFARE STATISTICS FOR THE MONTH OF AUGUST 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

	AUGUST 1985	JULY 1985-	AUGUST 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	5,792	6,294	5,835	-8.0%	-0.7%
APPLICATIONS CLEARED	5,835	6,236	5,856	-6.4%	-0.4%
APPLICATIONS APPROVED	4,981	5,144	4,940	-3.2%	0.8%
RATIO: APPROVED TO CLEARED	85.4%	82.5%	84.4%	xx	xx
CASES CLOSED	5,159	5,849	5,562	-11.8%	-7.2%
RATIO: CASES CLOSED TO APPROVED	103.6%	113.7%	112.6%	xx	xx
APPLICATIONS PENDING	686	729	888	-5.9%	-22.7%
NUMBER OF RECIPIENT CASES	123,913	123,775	127,864	0.1%	-3.1%
NUMBER OF PERSONS	369,786	369,730	382,413	0.0%	-3.3%
TOTAL EXPENDITURES	$45,211,806	$44,810,299	$44,684,248	0.9%	1.2%
AVERAGE PER CASE	$364.87	$362.03	$349.47	0.8%	4.4%
AVERAGE PER PERSON	$122.26	$121.20	$116.85	0.9%	4.6%

GENERAL ASSISTANCE PROGRAM

	AUGUST 1985	JULY 1985	AUGUST 1984	PERCENT CHANGE FROM PREVIOUS: MONTH	YEAR
APPLICATIONS RECEIVED	4,917	4,875	4,092	0.7%	20.2%
APPLICATIONS CLEARED	4,561	5,041	4,093	-9.5%	11.4%
APPLICATIONS APPROVED	4,045	4,479	3,634	-9.7%	11.3%
RATIO: APPROVED TO CLEARED	88.7%	88.9%	88.8%	xx	xx
CASES CLOSED	4,071	4,535	3,923	-10.2%	3.8%
RATIO: CASES CLOSED TO APPROVED	100.6%	101.3%	108.0%	xx	xx
APPLICATIONS PENDING	786	430	1,095	82.8%	-28.2%
NUMBER OF RECIPIENT CASES	25,965	26,178	27,310	-0.8%	-4.9%
NUMBER OF PERSONS	26,399	26,599	27,752	-0.8%	-4.9%
TOTAL EXPENDITURES	$6,165,890	$8,048,352	$5,889,972	-23.4%	4.7%
AVERAGE PER CASE	$237.47	$307.45	$215.67	-22.8%	10.1%
AVERAGE PER PERSON	$233.57	$302.58	$212.24	-22.8%	10.0%

TABLE I-A C, F, & N SEGMENTS AUGUST 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: ALL SEGMENTS

COUNTY	APPLICATIONS					NUMBER OF CASE CLOSED	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS(a)				MAINTENANCE PAYMENTS		
	RECEIVED	CLEARED	APPROVED	PENDING	PERCENT APPROVED TO CLRD		NUMBER OF CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
								ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	194	194	148	1	76.3	197	3664	3523	7573	11096	1340420	365.84	120.80
BERGEN	153	153	115	80	75.2	94	2457	2382	4120	6502	822901	334.92	126.56
BURLINGTON	299	311	243	83	78.1	277	3564	3547	6646	10193	1234906	346.49	121.15
CAMDEN	708	711	625	1	87.9	661	14038	14306	29392	43698	5253463	374.23	120.22
CAPE MAY	196	196	176	0	89.8	217	999	1037	1915	2952	352489	352.84	119.41
CUMBERLAND	447	449	418	0	93.1	488	4332	4546	8813	13359	1547100	357.13	115.81
ESSEX	647	650	612	2	94.2	683	33661	32299	68259	100558	12596044	374.20	125.26
GLOUCESTER	126	164	130	39	79.3	90	2868	3033	5384	8417	1021592	356.20	121.37
HUDSON	441	442	330	9	74.7	380	16198	15912	32987	48899	6047834	373.37	123.68
HUNTERDON	23	24	17	0	70.8	14	249	242	428	670	84520	339.44	126.15
MERCER	357	358	320	2	89.4	247	6590	6378	13107	19485	2323233	352.54	119.23
MIDDLESEX	319	316	265	14	83.9	271	5335	5305	10184	15489	1885067	353.34	121.70
MONMOUTH	307	293	211	164	72.0	242	5361	5088	10487	15575	1914775	357.17	122.94
MORRIS	84	88	73	27	83.0	39	899	849	1588	2437	310041	344.87	127.22
OCEAN	195	197	167	0	84.8	207	3524	3578	6973	10551	1237486	351.16	117.29
PASSAIC	405	416	327	61	78.6	322	10181	9890	20850	30740	3674820	360.95	119.55
SALEM	70	74	66	31	89.2	74	1371	1426	2682	4108	482325	351.81	117.41
SOMERSET	101	101	92	6	91.1	79	956	953	1677	2630	329484	344.65	125.28
SUSSEX	35	36	28	0	77.8	33	458	441	831	1272	157649	344.21	123.94
UNION	616	590	552	153	93.6	499	6345	6108	12607	18715	2300044	362.50	122.90
WARREN	69	72	66	13	91.7	45	863	930	1510	2440	295613	342.54	121.15
STATE TOTAL	5792	5835	4981	686	85.4	5159	123913	121773	248013	369786	45211806	364.87	122.26

(a) Includes unduplicated count from F and N segments.

TABLE I-B C-SEGMENT AUGUST 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: C SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS				MAINTENANCE PAYMENTS		
	NUMBER OF CASES	NUMBER OF PERSONS			TOTAL ASSISTANCE	AVERAGE PAYMENT	
		ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	3528	3242	7158	10400	1275645	361.58	122.66
BERGEN	2327	2123	3818	5941	772437	331.95	130.02
BURLINGTON	3328	3051	6056	9107	1132177	340.20	124.32
CAMDEN	13203	12567	26974	39541	4868681	368.76	123.13
CAPE MAY	925	883	1704	2587	320529	346.52	123.90
CUMBERLAND	3831	3456	7423	10879	1317353	343.87	121.09
ESSEX	32826	30603	65906	96509	12210308	371.97	126.52
GLOUCESTER	2604	2485	4693	7178	901387	346.15	125.58
HUDSON	15561	14627	31428	46055	5789466	372.05	125.71
HUNTERDON	226	198	385	583	76296	337.59	130.87
MERCER	6397	5976	12604	18580	2242706	350.59	120.71
MIDDLESEX	5066	4755	9521	14276	1778729	351.11	124.60
MONMOUTH	5123	4616	9892	14508	1818677	355.00	125.36
MORRIS	880	807	1531	2338	301682	342.82	129.03
OCEAN	3280	3084	6283	9367	1138184	347.01	121.51
PASSAIC	9872	9230	19982	29212	3546025	359.20	121.39
SALEM	1252	1165	2326	3491	431652	344.77	123.65
SOMERSET	898	836	1547	2383	306089	340.86	128.45
SUSSEX	432	389	755	1144	145343	336.44	127.05
UNION	6141	5690	12083	17773	2213124	360.38	124.52
WARREN	762	722	1271	1993	252737	331.68	126.81
TOTAL	118462	110505	233340	343845	42839227	361.63	124.59

(a) Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C F SEGMENT

AUGUST 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: F SEGMENT(a)

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	130	20	110	224	310	534	54035	415.65	101.19
BERGEN	99	4	95	188	224	412	40205	406.11	97.58
BURLINGTON	196	23	173	355	421	776	81594	416.30	105.15
CAMDEN	715	105	610	1254	1674	2928	301901	422.24	103.11
CAPE MAY	52	7	45	94	118	212	20807	400.13	98.15
CUMBERLAND	454	75	379	802	974	1776	182159	401.23	102.57
ESSEX	681	87	594	1200	1609	2809	295446	433.84	105.18
GLOUCESTER	260	38	222	459	556	1015	104992	403.82	103.44
HUDSON	355	29	326	653	760	1413	157048	442.39	111.15
HUNTERDON	14	1	13	26	25	51	5333	380.93	104.57
MERCER	131	23	108	222	281	503	51814	395.53	103.01
MIDDLESEX	186	20	166	335	387	722	74494	400.51	103.18
MONMOUTH	195	24	171	336	436	772	74681	382.98	96.74
MORRIS	16	4	12	29	33	62	5990	374.38	96.61
OCEAN	179	21	158	323	403	726	70926	396.23	97.69
PASSAIC	229	34	195	407	531	938	90335	394.48	96.31
SALEM	112	24	88	192	243	435	38947	347.74	89.53
SOMERSET	48	2	46	93	102	195	19796	412.42	101.52
SUSSEX	26	2	24	48	64	112	11204	430.92	100.04
UNION	146	15	131	265	321	586	62445	427.71	106.56
WARREN	90	15	75	156	172	328	33934	377.04	103.46
TOTAL	4314	573	3741	7661	9644	17305	1778086	412.17	102.75

(a) Unemployed parent (Federally Matchable)

TABLE I-D N-SEGMENT

AUGUST 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
STATISTICAL SUMMARY: N SEGMENT(a)*

COUNTY	CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS						MAINTENANCE PAYMENTS		
	TOTAL CASES	LESS: COMPANION CASES	NET UNDUPLICATED CASES	NUMBER OF PERSONS			TOTAL PAYMENTS	AVERAGE PAYMENT	
				ADULTS	CHILDREN	TOTAL		PER CASE	PER PERSON
ATLANTIC	37	11	26	57	105	162	10740	290.27	66.30
BERGEN	38	3	35	71	78	149	10259	269.97	68.85
BURLINGTON	81	18	63	141	169	310	21135	260.93	68.18
CAMDEN	298	73	225	485	744	1229	82881	278.12	67.44
CAPE MAY	39	10	29	60	93	153	11153	285.97	72.90
CUMBERLAND	195	73	122	288	416	704	47588	244.04	67.60
ESSEX	321	80	241	496	744	1240	90290	281.28	72.81
GLOUCESTER	60	18	42	89	135	224	15213	253.55	67.92
HUDSON	364	53	311	632	799	1431	101320	278.35	70.80
HUNTERDON	11	1	10	18	18	36	2891	262.82	80.31
MERCER	108	23	85	180	222	402	28713	265.86	71.43
MIDDLESEX	121	18	103	215	276	491	31844	263.17	64.86
MONMOUTH	85	18	67	136	159	295	21417	251.96	72.60
MORRIS	7	0	7	13	24	37	2369	338.43	64.03
OCEAN	108	22	86	171	287	458	28376	262.74	61.96
PASSAIC	153	39	114	253	337	590	38460	251.37	65.19
SALEM	57	26	31	69	113	182	11726	205.72	64.43
SOMERSET	15	3	12	24	28	52	3599	239.93	69.21
SUSSEX	3	1	2	4	12	16	1102	367.33	68.88
UNION	96	23	73	153	203	356	24475	254.95	68.75
WARREN	35	9	26	52	67	119	8942	255.49	75.14
TOTAL	2232	522	1710	3607	5029	8636	594493	266.35	68.84

(a) Insufficient employment of parents (Non-Federally Matchable)

TABLE II-A

AUGUST 1985

STATISICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM(a)

	NUMBER OF APPLICATIONS			NUMBER OF CASES			NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
COUNTY	RECEIVED	CLEARED	PENDING	APPROVED	CLOSED	AIDED	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINT	HOSP	MAINT	HOSP
ATLANTIC	319	323	33	271	277	877	891	883	6	2	151,316	129,058	22,258	145.17	2,782.25
BERGEN	218	215	3	160	174	538	555	547	5	3	121,546	104,385	17,161	189.10	2,145.13
BURLINGTON	133	138	0	138	133	461	481	481	0	0	72,354	72,354	0	150.42	0.00
CAMDEN	284	284	18	228	276	2,219	2,255	2,229	18	8	503,799	363,806	139,993	161.91	5,384.35
CAPE MAY	18	20	0	20	15	73	78	78	0	0	19,122	19,122	0	245.15	0.00
CUMBERLAND	83	84	0	75	105	308	324	324	0	0	47,553	47,553	0	146.77	0.00
ESSEX	1,550	1,191	532	1,074	1,188	9,420	9,496	9,153	251	92	3,076,966	1,685,812	1,391,154	179.27	4,055.84
GLOUCESTER	54	55	0	50	44	188	196	196	0	0	31,564	31,564	0	161.04	0.00
HUDSON	730	716	27	716	604	4,789	4,878	4,860	10	8	850,589	808,198	42,391	165.95	2,355.06
HUNTERDON	14	14	0	14	19	26	27	27	0	0	3,610	3,610	0	133.70	0.00
MERCER	297	310	76	204	174	1,826	1,837	1,837	0	0	310,800	310,800	0	169.19	0.00
MIDDLESEX	217	219	48	206	212	1,105	1,124	1,123	1	0	202,897	195,226	7,671	173.69	7,671.00
MONMOUTH	217	221	0	220	161	690	731	731	0	0	114,110	114,110	0	156.10	0.00
MORRIS	53	52	4	49	55	156	163	163	0	0	33,340	33,340	0	204.54	0.00
OCEAN	110	115	7	110	91	389	404	403	0	1	76,275	75,570	705	187.52	705.00
PASSAIC	275	269	14	237	243	1,397	1,416	1,415	0	1	201,587	199,138	2,449	140.73	2,449.00
SALEM	15	15	0	15	13	47	51	51	0	0	5,950	5,950	0	116.67	0.00
SOMERSET	39	39	0	39	34	126	131	131	0	0	23,323	23,323	0	178.04	0.00
SUSSEX	8	8	0	7	15	28	33	33	0	0	5,248	5,248	0	159.03	0.00
UNION	268	258	24	197	223	1,259	1,281	1,260	9	12	309,470	203,693	105,777	160.51	5,037.00
WARREN	15	15	0	15	15	43	47	47	0	0	4,471	4,471	0	95.13	0.00
TOTAL	4,917	4,561	786	4,045	4,071	25,965	26,399	25,972	300	127	6,165,890	4,436,331	1,729,559	168.86	4,050.49

(a) Commitments for hospitalization are reported in the the month that payment is made.

TABLE II-B

AUGUST 1985

STATISTITICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
EMPLOYABLE SEGMENT(a)

COUNTY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC	607	605	2	0	81,294	76,234	5,060	125.59	2,530.00
BERGEN	171	168	3	0	29,039	20,093	8,946	117.50	2,982.00
BURLINGTON	226	226	0	0	28,404	28,404	0	125.68	0.00
CAMDEN	1,674	1,658	12	4	322,310	234,453	87,857	140.39	5,491.06
CAPE MAY	21	21	0	0	2,030	2,030	0	96.67	0.00
CUMBERLAND	186	186	0	0	22,433	22,433	0	120.61	0.00
ESSEX	5,323	5,165	118	40	1,405,842	786,597	619,245	148.89	3,919.27
GLOUCESTER	68	68	0	0	8,448	8,448	0	124.24	0.00
HUDSON	3,094	3,087	4	3	422,130	408,281	13,849	132.09	1,978.43
HUNTERDON	13	13	0	0	1,434	1,434	0	110.31	0.00
MERCER	1,198	1,198	0	0	176,720	176,720	0	147.51	0.00
MIDDLESEX	607	607	0	0	87,856	87,856	0	144.74	0.00
MONMOUTH	275	275	0	0	32,921	32,921	0	119.71	0.00
MORRIS	48	48	0	0	3,665	3,665	0	76.35	0.00
OCEAN	186	186	0	0	24,337	24,337	0	130.84	0.00
PASSAIC	976	976	0	0	119,259	119,259	0	122.19	0.00
SALEM	22	22	0	0	2,358	2,358	0	107.18	0.00
SOMERSET	55	55	0	0	6,848	6,848	0	124.51	0.00
SUSSEX	6	6	0	0	384	384	0	64.00	0.00
UNION	628	621	4	3	94,384	77,406	16,978	123.85	2,425.43
WARREN	26	26	0	0	2,229	2,229	0	85.73	0.00
TOTAL	15,410	15,217	143	50	2,874,325	2,122,390	751,935	138.18	3,896.04

(a) Commitments for hospitalization are reported in the the month that payment is made.

TABLE II-C

AUGUST 1985

STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
UNEMPLOYABLEW SEGMENT(a)

COUNTY	NUMBER OF PERSONS AIDED				ASSISTANCE COMMITMENTS			AVERAGE COMMITMENTS PER PERSON	
	TOTAL	MAINT ONLY	MAINT & HOSP	HOSP ONLY	TOTAL	MAINTENANCE	HOSPITAL	MAINT	HOSP
ATLANTIC	284	278	4	2	70,022	52,824	17,198	187.32	2,866.33
BERGEN	384	379	2	3	92,507	84,292	8,215	221.24	1,643.00
BURLINGTON	255	255	0	0	43,950	43,950	0	172.35	0.00
CAMDEN	581	571	6	4	181,489	129,353	52,136	224.18	5,213.60
CAPE MAY	57	57	0	0	17,092	17,092	0	299.86	0.00
CUMBERLAND	138	138	0	0	25,120	25,120	0	182.03	0.00
ESSEX	4,173	3,988	133	52	1,671,124	899,215	771,909	218.20	4,172.48
GLOUCESTER	128	128	0	0	23,116	23,116	0	180.59	0.00
HUDSON	1,784	1,773	6	5	428,459	399,917	28,542	224.80	2,594.73
HUNTERDON	14	14	0	0	2,176	2,176	0	155.43	0.00
MERCER	639	639	0	0	134,080	134,080	0	209.83	0.00
MIDDLESEX	517	516	1	0	115,041	107,370	7,671	207.68	7,671.00
MONMOUTH	456	456	0	0	81,189	81,189	0	178.05	0.00
MORRIS	115	115	0	0	29,675	29,675	0	258.04	0.00
OCEAN	218	217	0	1	51,938	51,233	705	236.10	705.00
PASSAIC	440	439	0	1	82,328	79,879	2,449	181.96	2,449.00
SALEM	29	29	0	0	3,592	3,592	0	123.86	0.00
SOMERSET	76	76	0	0	16,475	16,475	0	216.78	0.00
SUSSEX	27	27	0	0	4,864	4,864	0	180.15	0.00
UNION	653	639	5	9	215,086	126,287	88,799	196.10	6,342.79
WARREN	21	21	0	0	2,242	2,242	0	106.76	0.00
TOTAL	10,989	10,755	157	77	3,291,565	2,313,941	977,624	212.05	4,177.88

(a) Commitments for hospitalization are reported in the the month that payment is made.